

UNOFFICIAL COPY

87158203

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

JACK E. TROCH and MARILYN H. TROCH, his wife, as joint tenants with right of survivorship and not as tenants in common. (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

UNIT NUMBER 202 IN 320 CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 37 IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM A SUBDIVISION OF THE SOUTH EAST 1/2 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25710894 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

c/k/a 320 CIRCLE AVENUE, UNIT #202 P.I.N. 15-12-434-050-1004, vol.163.
FOREST PARK, ILLINOIS 60130

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 2ND day of FEBRUARY 19 87, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Scott L. Arroy The
Olga Hagan

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY FEDERAL HOUSING COMMISSIONER

Edward J. Hinzberger
EDWARD J. HINZBERGER
CHIEF PROPERTY OFFICER
HUD REGIONAL OFFICE, CHICAGO

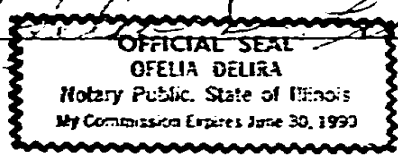
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of FEBRUARY 2ND, 1987, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of FEBRUARY, 19 87.

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606



MAIL TO:
DAN RICE
ATTORNEY AT LAW
314 CIRCLE AVENUE
FOREST PARK, IL
6130

Exempt under provisions under Paragraph B Sec. 8

KATSIS & McDONALD Real Estate Transfer Tax Act

TAKES TO:
JACK & MARILYN TROCH
500 HUNTINGTON COMMS BLDG
MT. PROSPECT, 60056

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11
7#1111 TRAN 5039 03/25/97 12:48:00
#0119 # A *87-158203
COOK COUNTY RECORDER

Box
254

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