AND LOAN ASSOCIATION 5200 West Following Chicago 60639

RELEASE OF MORTGAGE

Loan No. 1-29968-51

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and CLEMENT A. PETRICCA, JR. AND CHRISTA L. PETRICCA, husband and wife

all the right, title, interest, claim or demand

87159942

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documer. No. 26 71.3 730 to the premises therein described to wit:

Lot 71 (except the North 40 feet and except the South 40 feet as measured on the East line thereof) in North Avanua Home Acres Subdivision of the East 56 neros of the East half of d'e Southwest quarter of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, commonly known as 1922 N. 18th Avenue, Melrose Park, Illinois. 60/69

Permanent Index #12-34-306-074-0000.

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this Sch day of February 19 87

Cragin Federal SAYINGS and Loan Association of Chicago

/ Maile

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (194AT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and a livered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and electron of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS 200 W. Fullerton, Chicago, IL 60639

corder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

Aroperty of Cook County Clerk's Officers of 187-159942 T#4444 TRAN 0471 03/26/87 09:12:00 #8042 # 10 \*-- 57-159942

MAIL