

UNOFFICIAL COPY

87159124

264678

12-31-86

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

CD-15510

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87159124

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Farmers Savings Bank

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert C. Bramletto, Jr. and Martha K. Bramletto, his  
(NAME AND ADDRESS)  
wife 2253 Hutchinson Rd. Flossmoor, IL 60422

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \_\_\_\_\_ bearing date the 22nd day of June, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2745405, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 in Block 9 in Flossmoor Park, a Subdivision of the West 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II

That part of the North 33 feet of the Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, (Commonly known as 187th Street): Lying East of the West Line of Said Lot 11 aforesaid Extended North and West of the East Line of said Lot 11 Extended North in Cook County, Illinois.

Tax ID# FAO 32-06-300-011 IT

Property Address: 2253 Hutchison Road  
Flossmoor, Illinois 60422  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FARMERS SAVINGS BANK has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 11th day of March, 1987.

FARMERS SAVINGS BANK

By Clarice M. Parry  
CLARICE M. PARRY, ASST. VICE PRES.  
Attest: Maureen E. Speleers  
MAUREEN E. SPELEERS, ASST. SECRETARY

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

87159124

UNOFFICIAL COPY

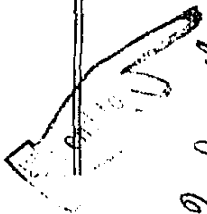
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mail Co.  
Jovan + Dellcastellano  
50 Jovan Avenue  
214 South Village, IL  
60007



GEORGE E. COLE  
LEGAL FORMS

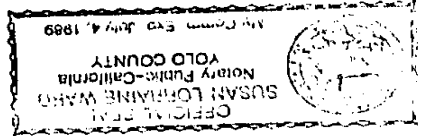
DEPT-01 RECORDING \$11.25  
T#1111 TRAN 5198 03/25/87 15:56:00  
#0475 # A \* -87-159124  
COOK COUNTY RECORDER

87159124

Property of Cook County Clerk's Office

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
NOTARY PUBLIC

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4025 • Woodland Hills, CA 91305-4025 7120 122



State of California }  
County of Yuba }  
SS.

On this the 14th day of March 1987, before me,  
Susan Lorraine Ward  
the undersigned Notary Public, personally appeared  
Clarence M. Roney  
if personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as  
Clarence M. Roney  
or on behalf of the corporation thereof  
named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.  
Susan Lorraine Ward  
Notary's Signature

13165128

13165128