OFFICIAL COPY OF A

Minors \$0629 (312) 626 3322

87159174

## RELEASE OF MORTGAGE

Loan No. 155986-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

XAVIER BALDERAS, and FLORA BALDERAS, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27 016 686 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTET-OI RECORDING

T#1111 TRAN 5287 03/25/67 14:31:04 #0525 # A \*-87-169174

COOK COUNTY RECORDER

Property Address: 3813 W. 70th Place, Chicago, IL 60629 Permanent Index Number: 19-13-329-015



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagec or as successor (a) Herest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24thday o January

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorical of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to automate and corporation for the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and yea

DESORAH A. STARK Notary Public. State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No. ......

Mail to:

XAVIER & FLORA BALDERAS

3813 W. 70th Place

Chicago, IL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WHOSE MORTGAGE OR WAS FILED.

FORM NO:M2400 JAN 88

NARQUEFTE PARK ADD A SUB

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REC APK 3 1917 DOG 60408F7

SEC 23 38-13

Property of Cook County Clerk's Office