UNOFFICIAL CENTRAL OF LEXINGTON

MORTGAGE ASSIGNMENT

87160802

FOR VALUE I	RECEIVED, the und	ersigned, PE	OPLES BANK O	F LEXINGTON,	Lexington	•
Illinois, a	a corporation org	anized and ex	kisting under	r the laws of	the State	3 .
of Illinois	s, does hereby as	sign to FEDEI	RAL HOME LOAD	N MORTGAGE CO	RPORATION	•
that certai	in mortgage in th	e originalipi	rincipal sum	of \$\frac{43,875.00}{}	l 	_,
	ited and delivere					
				exington, whi	ch	•
	ted the 13th					ith
	d indebtedness t					,
as Document	No. 37142487	, on the	17тн (day of MARCH	,\ [']	19 <u>87</u>
in the offi · 'Illinoi	ce of the Record	er of Deeds,_			County,	
····				E LOAN MORTGA		
	by PEOPLES PANK					
day of M	aren , 1	, and	recorded as	Document No.		
	day of		, 19	_, in the off	ice of the	2
•		Count				
	WHEREOF, said PE			•		te
	herėto affixed, a					
	its President a 13th					
Illinois, t	hisday	of March	.19 87	_ •.		<u> </u>
WITNESSED:			PEOPLES	BANK OF LEXT	NGTON	7160802
	•		20			Ŝ
_ Cole	callette 1811	MTh By:	ارس)	LONDE	<u> </u>	
			rieside			
: x	San San San		. //			
			C C C VICE D	resident	7	0-2 1-1
State of Il	11110121	7-31-31	3-012	Chgo Ic	1 Jees.	HC: F
County of Mo				/		GAL
iforesaid de	rsigned, a Notary o hereby certify	that Parker	Kemp, person	ally known to	o me to	
oe the Presi and existing	ident of the PEOF g under the laws	LES BANK OF of the State	LEXINGTON, a of Illinois	corporation, and Patric	organized k F. Busch	
personally I	known to me to be known to me to be	e the Vice Pr	esident of s	aid corporat	ion, and	
to the foreg	going instrument,	appearedbe	fore me this	day in perso	on and	
severally ac signed and c	knowledged that delivered the sat	as such Pres d intrument	ident and Vi as President	ce President, and Vice Pre	, they esident	
of said corp	poration, and caused thereto, pursu	sed the corp	orate seal o	f said corpor	ration	
of said corp	poration as their	free and vo	luntary act,	and as the f	free and 🕒	rs
oluntary ac cherein set	ct and deed of sa for,	id corporati	on for the u	ses and purpo	ses	
Subscribed—a	rnd _u sworn to befo	re me, a Not	ary Public,	this 13th	day of	
	OFFICIAL SEAL	·		at.	i	
	Viola C. Kothe Notary Public		Notary Publ	10 1) with	<u>e</u>	
Į.	County of Malan State 4 200	. {				

000 COUNTY COUNT 20802: TE-X Q # 6288#

Tolk C. North