

UNOFFICIAL COPY

300227

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 170553 9

87160132

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Sung Kon Kim, and Sook Ja Kim, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 169 618 to the premises therein described to-wit: Assignment of Rents, as Document No. 24 169 251 dated Oct 28, 1977

Lot 13 in Block 5 in Robert Pottinger Company's Subdivision of Blocks 4 and 5 and the South Half of Block 6 in Bickerdike's second addition to Irving Park, being a West Three-Fourths of the South Half of the North East quarter (except 1 27/100 acres in the South East corner thereof) of Section 23, Township 46 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. DEED #1 RECORDING #13.00 #8944 TRAN 0477 03/26/87 10:38:00 #6234 # D * - 14 132

COOK COUNTY RECORDER

Property Address: 3722 North St Louis Avenue, Chicago, Illinois 60618
Permanent Index Number: 13232180330000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of March, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

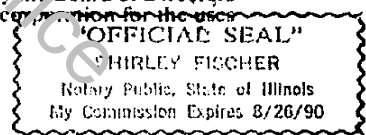
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to _____
Mr & Mrs Sung Kon Kim
3826 West Montrose
Chicago, Illinois 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87160132

87-160132

13.00

BOX 158

UNOFFICIAL COPY

STATION

RELEASE TO BAIL

INVESTIGATION OF THE CHARGE
THE CHARGE IS A VIOLATION OF THE
STATE OF ILLINOIS
THE DEFENDANT IS A RESIDENT OF
THE COUNTY OF COOK
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THE CITY OF CHICAGO
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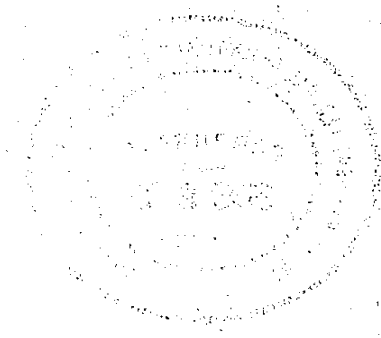
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