

UNOFFICIAL COPY

LIC LOAN NO.: 413091
NAME: SEDLACEK
PW(2/19)

87161438

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0493 03/26/87 15:11:00
#8563 # D * - 67 - 1.5 1436
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto THOMAS G. SEDLACEK AND SUSAN L. SEDLACEK, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever (they may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of DECEMBER, 1983, and filed in the Recorder Office of COOK County, in the State of Illinois, as certificate No. 26916363, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 8 AND 9 IN BLOCK 36 IN GROSS FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-34-131-041 3414 Maple Brkfld
together with all the appurtenances and privileges thereunto belonging or appertaining. *DEED ALL 120*

Witness my hand and seal, this 19TH day of FEBRUARY, 1987.

LUMBERMEN'S INVESTMENT CORPORATION

Alan Derby
Alan Derby, Sr. Vice President & Treasurer

E. Gordon Doty
E. Gordon Doty
Assistant Secretary

STATE OF TEXAS §
COUNTY OF TRAVIS §

GIVEN UNDER MY HAND and seal of office this the 19th day of February, 1987.

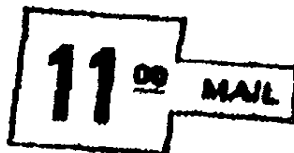
David Bryant
8558 Marshfield
Chgo Ill

Ruth Thompson
Notary Public, Texas



RUTH THOMPSON
My Commission Expires 07-29-90

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