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ASSIGNMENT

THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association having its principal office at 120 South LaSalle Street, Chicago, Illinois 60603 (the "Assignor"), in consideration of the payment by Assignee to Assignor an amount equal to the outstanding principal balance of the Mortgage Note described below plus the unpaid interest accrued thereon to the date of such payment, hereby assigns, sells and transfers to THE NORTHERN TRUST COMPANY, a national banking association having its principal office at 50 South LaSalle Street, Chicago, Illinois 606075 (the "Assignee") in its own behalf and as agent for Assignor the following: (1) the Mortgage Note, as more particularly described on Exhibit A attached hereto; (2) the Mortgage, as more particularly described on Exhibit A, which encumbers the real estate legally described on Exhibit B attached hereto; (3) the policy of title insurance and the other documents more particularly described on Exhibit A; and (4) all interest, principal, rents, issues, profits and other moneys payable and to become payable under the documents described in the folgoing clauses (1), (2) and (3) above.

TO HAVE AND TO HOLD for the benefit of the Assignee and its successors and assigns forever without merger or defeasance at any time or in any event rop Assignee may become or be the owner of any fee, reversionacy, leasehold or other interest in the "Property" described in the Mortgage assigned hereby.

This Assignment is made without any representation or warranty by the Assignor and this Assignment otherwise shall be without recourse to the Assignor by Assignee, or by any holder of or successor to the interest of Assignee in the Mortgage Note, the Mortgage and other documents assigned hereby.

IN WITNESS WHEREOF, the Assignor has duly executed and delivered this Agreement as of the 2nd day of March, 1987.

THE EXCHANGE NATIONAL BANK OF CHICAGO

Attest:

This instrument was prepared by and, after recording, return to:

(SEAL)

James D. Burton, Esq. Greenberger, Krauss & Jacobs, Chtd. 180 North LaSalle Street, Suite 2700 Chicago, Illinois 60601

BOX 833-HV

Permanent Real Estate Tax Index Nos.:

3-17-301-017

3-17-301-019

3~17-301-020

3-17-301-021

3-17-301-022

Property Address: Northpoint Shopping Center Vista Road, Arlington Heights, Illinois

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COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF ILLINOIS) SS. 1987 HAR 26 PM 3: 07 87161539 COUNTY OF COOK)

NORMA KAMIREZ

I,

for said County, in the State aforesaid, do hereby certify
that | Acce | Structule | the | Acce | Acce | Acce |
of the Exchange National Bank of Chicago, (the "Bank"),
and | Acce | Structule | the | Acce | Acce |
of the Exchange National Bank of Chicago, (the "Bank"),
and | Acce | Structule |
of said Bank, who are personally known to me
to be the same persons whose names are subscribed to the
foregoin, instrument as, such | Acce | Acce |
of Acce | Acce | Acce |
of Said Bank, who are personally known to me
to be the same persons whose names are subscribed to the
foregoin, instrument as, such | Acce | Acce |
of Acce | Acce |
of Said Bank, respectively, appeared before me
this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary
act and as the free and voluntary act of said Bank, for the
uses and purposes therein set forth; and the said Assi |
of Said Bank to said instrument as his own free and voluntary act and
as the free and voluntary act of said Bank, for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal, this day of March, 1987.

NOTARY PUBLIC

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(SEAL)

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Exhibit A

- 1. Mortgage Note dated November 1, 1983 made by Joseph J. Freed and Associates, Inc., an Illinois corporation (the "Corporation") and Joseph J. Freed ("Freed"), jointly and severally, payable to the order of the Exchange National Bank of Chicago, a national banking association ("Exchange") in the original principal amount of \$12,000,000, as increased to \$18,000,000 and otherwise amended by a First Amendment to Mortgage Note dated January 7, 1986.
- 2. Mortgage dated November 1, 1983 made by LaSalle National Bank, not personally, but solely as Trustee under Trust Agreement dated October 1, 1961 and known as Trust No. 28684 ("Trust 28684"), to and for the benefit of Exchange and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 10, 1983 as Document No. 26858750, which Mortgage was amended by a First Amendment to Mortgage and Other Loan Documents (the "First Amendment") dated January 7, 1986 and recorded February 28, 1986 as Document No. 86082098.
- 3. Chicago Title Insurance Company ALTA Loan Policy No. 14-001-02-00730 dated November 10, 1983, as amended by date-down Endorsement No. 1 dated February 28, 1986.
- 4. Security Agreement (Chittel Mortgage) dated November 1, 1983 made by and among Trust 28684, LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated May 15, 1972 and known as Trust No. 44143, Joseph J. Freed and Associates, an Illinois limited partnership, Niles Properties, an Illinois limited partnership, the Corporation, Freed, Joyce Freed and Exchange, as amended by the First Amendment.
- 5. Combined Security Agreement and Assignment of Beneficial Interest in Land Trust dated November 1, 1983 made by Freed and Joyce Freed to Exchange, as amended by the First Amendment.
- 6. All other Loan Documents, as that term is used in the Loan Agreement dated November 1, 1983 by and among the Corporation, Freed and Exchange, as amended by the First Amendment.

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EXHIBIT B

LOT 1 OF NORTHGATE CHOPPING CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 1 DEFINED AS IOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 1; THENCE SOUTHYARD ALONG THE WESTERLY LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF ARLINGTON HEIGHTS ROAD, SOUTH 1 DEGREES 50 MINUTES 41 SECONDS EAST, A DISTANCE OF 73.57 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 45 SECONDS EAST, A DISTANCE OF 470.00 FEET; THENCE SOUTH 13 DEGREES 57 MINUTES 59 SECONDS EAST, A DISTANCE OF 40.00 FEET; THENCE SOUTH 33 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 73.43 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 33 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 7.57 FEET. THENCE SOUTHEASTERLY ALONG A LINE BEING 50.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTERLINE OF RAND ROAD, SOUTH 48 DEGREES 24 MINUTES 05 SECONDS EAST A DISTANCE OF 389.47 FEET, THENCE SOUTH 50 DEGREES 47 MINUTES 05 SECONDS EAST A DISTANCE 48.01 FEET; THENCE NORTH 48 DEGREES 24 MINUTES 05 SECONDS WEST, A DISTANCE OF 444.74 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS