

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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87161603

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
AEI SERVICE COMPANY, An Illinois Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against **Burton Place Condominium Association & Units**

Above Space For Recorder's Use Only.

for TWENTY FOUR HUNDRED SIXTEEN AND NO/100 (2416.00)

Dollars, on the following described property, to-wit: As Attached

Units A 1 through A 6, B 1 through B 6, C 1 through C 6, D 1 through D 6, as delineated upon the survey of the following described parcel of real estate, together with the tenements and appurtenances thereunto belonging:

Parcel:

Lots 1 and 2 (except the East 14.0 feet of said lots 1 and 2) in Ruben's and Emmerich's Subdivision of Lots 3 and 4 and 2 (except the East 8.0 feet thereof) in Starr's Subdivision of Lots 114, 115 and 116 in Bronson's Addition to Chicago in Section 4, Township 29 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with Lot 5 in Starr's Subdivision aforesaid, all in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the American National Bank & Trust Company of Chicago, as Trustee under a Trust Agreement dated August 8, 1973, and known as Trust No. 32170 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as document No. 22811248, together with their undivided percentage interests in said parcel.

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED. 2 8**

This instrument was prepared by James J. Jorgensen 134 N. La Salle St., Chicago, Ill. 60602

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

DEPT-02 FILING \$6.25
T#1111 TRAN 5540 03/26/87 14:41:00
#1175 #A *87-161603
COOK COUNTY RECORDER

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, James J. Jorgensen, a notary public in and for the country in the state aforesaid, do hereby certify that JOHN HILD, Vice president of AEI Service Company, a n Illinois corporation, and MICHAEL BURGMEIER, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of March, 19 87.

James J. Jorgensen
NOTARY PUBLIC
"OFFICIAL SEAL"
James J. Jorgensen
Notary Public, State of Illinois
My Commission Expires Nov. 24, 1990

MAIL TO:
MARK R. ROSENBAUM
STB 1340
205 W. RANDOLPH ST.
CHICAGO, ILL 60606

87161603

UNOFFICIAL COPY

This instrument was prepared by James J. Jorgensen, 131 N. La Salle St., Chicago, Ill. 60602 (Name and Address)

LIEN WAS FILED. 7. 8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

ATTEST: *Michael J. Jorgensen* Secretary
By *[Signature]* Vice President
By *[Signature]* (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
AEI SERVICE COMPANY

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of March 19 87.
Address(es) of property: 1500 North La Salle Drive, Chicago, Illinois
Permanent Real Estate Index Number(s): 17-04-204-044-1001 through 1024
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86324258

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO:
MARK R. ROSENBAUM
STG 1340
205 W. RANDOLPH ST.
CHICAGO, ILL 60606

87266603

James J. Jorgensen
Notary Public, State of Illinois
My Commission Expires Nov. 24, 1990
OFFICIAL SEAL

GIVEN under my hand and official seal this 25th day of March 19 87

I, James J. Jorgensen, a notary public in and for the country in the state of Illinois, do hereby certify that JOHN HILD, Vice president of AEI Service Company, a corporation, and MICHAEL BURGMEIER, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, a custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
} SS.

DEPT-02 FILING \$6.25
T#1111 TRAN 5540 03/26/87 14:41:00
#1175 # 4 * 87-161603
COOK COUNTY RECORDER

Given under my hand and official seal this _____ day of _____, 19____

STATE OF ILLINOIS
COUNTY OF _____
} SS.