

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

UNOFFICIAL COPY

Rory A. Williams, 8906 S. Cottage Grove, Chicago, Illinois 60619

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Legal Description on Reverse Side

Commonly known as: 6453 S. Normal, Chicago, IL  
Permanent Tax No.: 20-21-113-018 DBO IT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of March, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:

*Carla Purnell*

*Greg J. Young III*

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/17/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of March, 1987

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to and future taxes to:

*H.H. Fisher*  
205 W. Wacker #1000  
Chicago, Ill. 60606

PETER ALEXANDER FILE NO. PA 1547

87161680

Exempt Under State Transfer Tax Act Section 9-2.1(b) under Cook County Ordinance 95124, Paragraph B.

*3-17-87*  
Date  
*[Signature]*  
Signed

# UNOFFICIAL COPY

The South 37 Feet of Lot 2 in Haskin's Subdivision of Lots 13, 14, 15 and 16 in Block 9 in Linden Grove a Subdivision in the North West  $\frac{1}{4}$  of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian, also a strip of land East and adjoining, beginning at the South East Corner of said Lot 2 running North 37 Feet; thence East 41 Feet 8 inches; then South parallel to the East Line of said Lot 2, 37 Feet; then West to the place of beginning, all in the North West  $\frac{1}{4}$  of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

87161680

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
7#1111 TRAN 5561 03/26/87 15:14:00  
#1212 # A \* - 87 - 161680  
COOK COUNTY RECORDER

87161680

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MAY 11 1987