

Copy 51135514

MORTGAGE ASSIGNMENT

87161207

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 95,000.00

made, executed and delivered by Mark T. Neil and Sylvia M. Neil, husband and wife as joint tenants to the Peoples Bank of Lexington, which

mortgage dated the 21st day of February, 19 87, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 87-146026, on the 18th day of MARCH, 19 87, in the office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 21st day of February, 19 87, and recorded as Document No. on the day of 19, in the office of the Recorder of Deeds, Cook County, Illinois

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 21st day of February, 19 87.

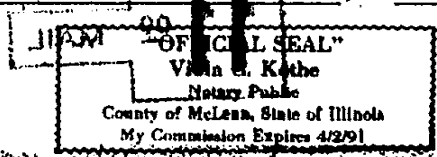
WITNESSED: PEOPLES BANK OF LEXINGTON Elizabeth Worth By: Parker Kemp President Attest: Vice President

87161207

State of Illinois: County of McLean: ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for.

Subscribed and sworn to before me, a Notary Public, this 21st day of February, 19 87



Notary Public (Signature)

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: LOT 21 IN BLOCK 1 IN HATHWELL'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY, LYING BETWEEN AND ADJOINING PARCEL 1, AFORESAID, ALI. IN COOK COUNTY, ILLINOIS.



Mail to
Peoples Bk of Lexington
228 W. Main
Lexington, IL 61753
Attn: Vi Kolhi
HB-0
PIN-05-07-402-008

87161207

DEPT-01 RECORDING \$11.25
#0221 TRAN 0192 03/26/87 14-54-00
#2487 B * 87-161207
COOK COUNTY RECORDER

87161207

