## UNOFFICIAL COPY 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

87161333

COLONIAL SAVINGS AND LOAN ASSOCIATION

PLAINTIFF

-VS-

) CASE NO. 86 CH 4436

BENJAMIN COLON, et al.

) SHERIFF'S NO. 870415

DEFENDANT

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 03/10/8/ in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, COLONIAL SAVINGS AND LOAN offered and bid therefor the sum of \$35,915.56 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Crok County, Illinois and are described as follows:

Lot 46 in Block 1 in the Subdivision of Blocks 1 to 4 in Johnson and Cox's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

Commonly known as: 1759 N. Whipple Street, Chicago, IL 6/647

Tax Parcel No.: 13-36-319-001

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on September 10, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and saal, in duplicate, at Chicago, Illinois this \_\_\_\_\_ day of \_\_\_\_\_ MAR & 190/, 19\_\_\_.

JAMES E. O'GRADY

Sheriff of Cook County, Illinois

RETURN TO BOX 5 Attorney #21762 860243

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$11.00 T#1111 TRAN 5511 03/26/87 14:07:00 #1127 # A \*-87-161333 COOK COUNTY RECORDER