

UNOFFICIAL COPY

87162904

Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

87 M1 - 402084

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

DONALD H. BUCHANAN (D) ET AL

Defendant(s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

2236 2236 N TRIPP AV

and described as follows:

DEPT-09 HISC. \$0.80  
111444 TRON 0513 03/27/87 10135100  
110079 # D 14-017-1-2512904

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* COOK COUNTY RECORDER

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: M. A. Conley

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

FILED-20

1987 MAR 23 AM 12: 21

CITY OF CHICAGO  
COUNTY CLERK'S OFFICE  
DEPARTMENT - FIRST DISTRICT  
MORNING FINLEY CLERK

80¢

-87-162904

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2236 2236 N TRIPP AV

DONALD H. BUCHANAN (O)  
49 MILL POND DR  
GLENDALE HTS IL 60137

DONALD H. BUCHANAN (O)  
1744 LOMBARD CT  
GLENDALE HTS IL 60137

FONETTA BUCHANAN (O)  
1744 LOMBARD CT  
GLENDALE HTS IL 60137

FONETTA BUCHANAN (O)  
49 MILL POND DR  
GLENDALE HTS IL 60137

RICHARD S. FORREST (X)  
153 W KENNEDY DRIVE  
STREAMWOOD IL 60103

PIONEER BANK & TR CO  
DOC-24209919  
4000 W NORTH  
CHGO IL 60639

Property of Cook County Clerk's Office

11/16/2018

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 2236 2236 N TRIPP AV  
PI# 13-34-211-029

*all ABO Je*

THE N 16 2/3 FT. OF LOT 135 AND S 16 2/3 FT. OF LOT 136 IN SAM  
BROWN JR.'S PENNOCK SUBDN. IN THE NE 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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8/14/2011