

87162194

Full Satisfaction And Release of Mortgage

11-10000022

1987

American Savings and Loan Association, formerly known as Loan No. 19533611
State Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM J. DWYER AND BARBARA J. DWYER, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of JULY, A.D. 19 83 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

XX of records, on page XX as document No. 26679463 and a certain Assignment

of Rents dated the _____ day of _____ 19 _____ and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records, on page _____ as document No. _____ to the premises therein described, as follows, to-wit:

LOT 301 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 ABL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

top No. 03-18-107-030 address 11510 W. Concord
C.C.O. Arlington Heights, Illinois

situated in the City of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

27 day of FEBRUARY A.D. 19 87

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY

Sheila Brown
Sheila Brown, Assistant Secretary

By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27 day of FEBRUARY, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

TERRY L. TESSIER/ BENEFICIARY AND DEMANDS

Margaret Luchini Notary Public

Terry L. Tessier BOX 333-CA

Mail to: REGENCY SAVINGS BANK
ONE NAPERVILLE PLAZA
P. O. BOX 3018



NAPERVILLE, IL 60566-3018

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COOK COUNTY, ILLINOIS
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