

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE

239391-3

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 26, 1987
made by
ANGEL A. VAZQUEZ AND MARIA L. VAZQUEZ, HUSBAND AND WIFE

to Assignor in the principal sum of
NINETY TWO THOUSAND SEVEN HUNDRED AND NO/100 Dollars
(\$ 92,700.00) and recorded in the Office of the Recorder of Deeds of
COOK County, Illinois on March - 27th, 1987 as Document No. 87162310

LOT 175 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTION 19
AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT
86 422064, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 27 AM 11:05

87162311

COMMONLY KNOWN AS: 696 MARINER DRIVE
ELGIN, ILLINOIS 60120

06-19-200-025

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26TH day
of MARCH, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: D. E. JACKSON
Title: Loan Servicing Officer

ATTEST: (SEAL)

By: Patricia A. Sraga
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that D. E. JACKSON and PATRICIA A. SRAGA, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Loan Servicing Officer and Loan Servicing Officer of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 26 TH day of MARCH, 19 87

Vicki L. Linnane
Notary Public

87162311
11.00

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: LINN HAGSTROM
DES PLAINES, IL 60016

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Property of Cook County Clerk's Office

RECORD AND RETURN TO: *M.W.*
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTENTION: LINN HAGSTROM