## 87163402

## And Release of Mortgage

					Loan No	5-5249	
	ESTERN SA existing under the		LOAN ASSOCIAT	SUCCESSOR TO B	RIDGELAND :	SAVINGS AND LOAN	۸N
of all the no		ed, and of the so	e indebtedness secured h m of one dollar, the reco William A. Ry his wife		acknowledged,	does hereby REMISI	
of the Count right, title,	,	ook or demand what	and State of soever it may have ac	Tllinois quired in, through c	or by a certain	, all th n Mortgage dated th	
20th	day of	May		, A.D. 19 67 , and	l recorded in tl	he Recorder's Office (	of
	Cook	Count	ty, in the State of	Illinois		, in boo	k
	of tecarus, on p	page	, as document No.	20143663	, an	d a certain Assignme	nt
of Rents date	ed the	day of		, 19	, and reco	orded in the Recorder	·'a
Office of	/	0.	County, in the Sta	te of		, iz	n
book described, as	of records	, on page	, as documen	t No.	,	to the premises therei	in
situated in th State of	Property Ac e Town Illinois	of Cl	4 W, 31st St. cero , together with		COOK COUNTY  Cook  and privileges	<b>a</b> n	
apportaining.	NIV WHEDEOE	the suid assessment	ion has caused its corpo		officeral most ton		
	se presents by its	Vice	pon this caused his corpo President, and		unxea, and me	s caused its name to b Secretary, th	
loch	day of	March	A.I	0., 19 87	•	•	
ATTEST:		NORTHWE	STERN SAVINGS	AND LOAN AS	SOCIATION	N	7
And the same of the best of the same		Gires	J. Swoodell By.		Vice	President	i
STATE OF	Hilno	oln n	L Josephil	ine Valenti	the unders	ignett v Notary Publi	e
COUNTY OF		* ,	· <b>)</b>		~~	<del>-87-16340</del>	12
in and for sale	d County, in the S	, f = 0	O HEREBY CERTIFY T	HAT James L	. Busch	14 00	7
a corporation Secretary of instrument, a said instrume pursuant to a	, and Gary said corporation, ppeared before a ent as such offic authority, given i	THWESTER! v. M. Smogolis , and personally k ne this day in per- sers of said corpo by the Board of	President of  N SAVINGS AND t  k! pero  nown to me to be the s  son and severally ackno  oration and caused the  Directors of said corpo  he uses and purposes the	onally known to me to ame persons whose mo wledged that as such c corporate seal of said ration as their free an	o be the omes are subsc officers, they si I corporation	gned and delivered th to be affixed thereto	c ,
•	r my hand and No	•	10th day of	March	1	, A.D. 19 <sup>-87</sup>	

My commission explies 6-26-90

Chicago, IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

THIS INSTRUMENT WAS PREFARED BY: Josephine Valenti 2300 N. Western Ave.

## **UNOFFICIAL COPY**

MAIL OO T

Property of Cook County Clerk's Office mailto A Berondi 4140 mainst Downers Shove, Al 605/5

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