

**UNOFFICIAL COPY**

2 3  
87163723

ILLINOIS  
28-2-489016

THIS INDENTURE, Made this 2ND day of FEBRUARY, 1987,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

MC LYN EFUGHU

5220 SOUTH JUSTINE  
CHICAGO  
ILLINOIS, 60609

of the \_\_\_\_\_, in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 41 IN TAYLOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 5220 SOUTH JUSTINE, CHICAGO, ILLINOIS 60609

TAX I.D. # 20-08-308-026-000

*EBO*  
*COOK COUNTY CLERK'S OFFICE*

87163723

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE  
Administrator of Veterans Affairs

By *Ronald H. Rogala* (SEAL)  
RONALD H. ROGALA  
Title: ACTING LOAN GUARANTEE OFFICER

Executed under Paragraph (b), (9),  
Section 4, Illinois Real Estate  
Transfer Act.

*2/18/87*  
Dated

*Stephen W. Smith*  
Attorney for VA

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

Pursuant to a delegation of authority contained in VA  
Regulations, 38 C.F.R. 36.4342 and 36.4520.

# UNOFFICIAL COPY

## Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

MC LYN EUGENE

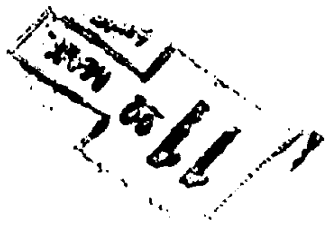


When recorded, mail to:

6300 NORTH SHERIDAN  
CHICAGO  
ILLINOIS 60660

87163723

621113



Exempt under Real Estate Transfer Tax Act Sec. 4  
per. B. & Cook County Ord. 67,000, etc.  
Date 03/27/87  
Sign

DEPT-01 RECORDING \$11.00  
#11111 TRAN 5824 03/27/87 12:58:00  
#1737 # A \* 07-163723  
COOK COUNTY RECORDER

This instrument was prepared by STEPHEN REIST, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

\*Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State

My commission expires:  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR. 30, 1990  
ISSUED THRU ILL. NOTARY ACT 1987

*John J. Williams*  
*Clark Jensen*

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

RONALD H. ROYAL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_