

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5101 South Kedzie Avenue Chicago, Illinois 60628 (312) 431-1122

RELEASE OF MORTGAGE

Loan No. 619673-0

87163747

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That,

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK J. WILLIAMS and KATHLEEN C. WILLIAMS, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 20374320 to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-01 RECORDING \$13.25
101111 TRAN 5847 03/27/07 13:14:00
01742 # A * 87-163747
COOK COUNTY RECORDER

Property Address: 7701 TROOP
Permanent Index Number: 20-25-316-001

CHICAGO, IL 60620



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of MARCH, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. _____

Mail to: _____

MR. & MRS. WILLIAM WOODS

7701 TROOP

CHICAGO, IL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00
MARCH

UNOFFICIAL COPY

8716374

Property of Cook County Clerk's Office

8716374

8716374

William W. Woods
7701 S. THROP
CHICAGO IL 60620

WILLIAM WOODS