Notary Public, State of Illinois My Commission Expires 8/13/90

INOFFICIAL, COPY 8

RELEASE OF MORTGAGE

159301-3 Loan No.

87163748

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto Robert William Richmond and Audrey M. Richmond, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.18 720 493 to the premises therein described to-wit:

Lot UNBILLS IN SUMMISSING Unifield & Thomas Country Clybold to Duringon Subof Phan Jones of the Scoues Of the Mongraf Sec. 17-40-13

LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address:

4516 N Mulligan Chgo II 60630

13 17 108 035 0000 Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgager.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day or March 19

THE TALMAN HOME FURBILL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized a diversof said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Logid of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses OFFICIAL SEAL" and purposes therein set forth. DEDORAH A. STARK

GIVEN under my hand and notarial seal, the day and year/first/aboye

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTGAGE CONFORATION 4242 North Harlem Avenua Norridge, Illinois 60634

Recorder's Box No.

Mad to

Robert W Richmond 4516 N Mulligan Chgo I1 60630

THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

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