

Sheriff's Sale No. 49026

(The Above Space for Recorder's Use Only)

THE GRANOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on July 1, 1986, in Case No. 83 CH 2990 entitled CITY OF CHICAGO, a Municipal Corporation, vs. WILLIAM McCULLOUGH, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on August 13, 1986, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 121 N. LaSalle Street, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 21 in Block 7 Clarke's Subdivision of East 1/2 of the South West 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 2838 W. Lexington, Chicago, Illinois.

Amount of Bid: \$3,349.52

PERM. INDEX NO. 16-13-307-032 FEO M.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

MAR 15 1987

JAMES L. O'GRADY

Sheriff of Cook County, Illinois

BY Antonette M. Nasca  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook, ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTONETTE M. NASCA

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Commission expires \_\_\_\_\_ 19\_\_\_\_

Notary Public

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\*  
\* "OFFICIAL SEAL"  
\* CAP. SEC. 14-1 BARDIN  
\* Notary Public, State of Illinois  
\* My Commission Expires 12-12-89  
\*

ADDRESS OF PROPERTY:  
2838 W. Lexington  
Chicago, Illinois

MAIL TO:

City of Chicago Law Department  
121 North LaSalle Street  
Room 511, City Hall  
Chicago, Illinois 60602

ADDRESS OF GRANTEE:  
121 North LaSalle  
Chicago, Illinois 60602

Exempt under provisions of Paragraph b. Section 4  
Real Estate Transfer Tax Act, and Section 4-1  
provisions of the Illinois Tax Code.

3/26/87 She Nasca  
Date Buyer, Seller or Representative

87163055

UNOFFICIAL COPY

03/27/87

Property of Cook County Clerk's Office

DEPT-09 MISC. \$0.00  
TH1111 TRAN 5650 03/27/87 09:35:00  
#1391 # A \*-87-163055  
COOK COUNTY RECORDER

87163055



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[W/CLERK]