

87163289

#17

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Raymond S. Kaplan, Esq.
Rudin, Richman & Appel
9601 Wilshire Boulevard, Suite 820
Beverly Hills, California 90210

INDENTURE

INDENTURE, dated as of the 23 day of November,
1985 between

PLITT THEATRES, INC., a Delaware Corporation
having an office at 1925 Century Park East
Suite 300, Los Angeles, California 90067-4787
("Grantor"); and

PLITT NORTH PARTNERS, a California limited
partnership having an office c/o 1925 Century
Park East, Suite 300, Los Angeles, California
90067-4787 ("Grantee").

W I T N E S S E T H

THAT Grantor, in consideration of Ten Dollars
(\$10.00) and other good and valuable consideration in hand
paid to it by Grantee, receipt of which is hereby
acknowledged, does hereby grant, bargain, sell, convey and
release unto Grantee, its successors and assigns,

(a) The lands and premises more particularly
described in Exhibit A hereto (the "Premises");

(b) All privileges, easements, franchises, rights
and appurtenances of whatsoever kind relating thereto
and all estates and rights of Grantor in and to the
same; and

(c) All right, title and interest, if any, of
Grantor in and to any strips, gores or other
appurtenances thereto and any land lying in the body of
any street, road or avenue, open or proposed, in front of
or adjoining the Premises to the center line thereof.

BOX 15

NTS JC

accommodation
Plitt

87163289

UNOFFICIAL COPY

Property of Cook County Clerk's Office

125.00
REAL ESTATE TRANSACTION TAX

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
REVENUE MANAGER
11/25/00
00.00

UNOFFICIAL COPY

3 7 1 6 3 2 6 9

Grantor intends to convey to Grantee all real property owned by Grantor located at the site of its theatre or property identified in said Exhibit A.

Grantor represents and warrants that it has not sold, conveyed, transferred or encumbered the Premises in any manner subsequent to 11:00 A.M. on the day preceding the date hereof. Except as set forth immediately above, Grantor makes no representations, warranties or covenants whatsoever with respect to the Premises or other rights or interests hereby conveyed or Grantor's title thereto, notwithstanding any provision of law or statute to the contrary (and Grantee acknowledges and agrees that it is acquiring the Premises and all other rights and interests hereby conveyed "AS IS").

IN WITNESS WHEREOF, Grantor has duly executed this Indenture as of the day and year first above written.

ELITE THEATRES, INC.

By [Signature]
Title: President

Signed, sealed and delivered
in the presence of

[Signature]
[Signature]

Attest:

By [Signature]
Title: Assistant Secretary

87163269

UNOFFICIAL COPY

17163269

Illinois (Corporation)

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

I, SHELLIE J. BRISCOE, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Garth H. Drabinsky, personally known to me to be the President of PLITT THEATRES, INC. and Myron Gottlieb personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me severally acknowledged that as such Garth H. Drabinsky, President, and Myron Gottlieb, Assistant Secretary, they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did cause the corporate seal of said corporation to be affixed thereto, pursuant to authority of the Board of Directors of said corporation as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

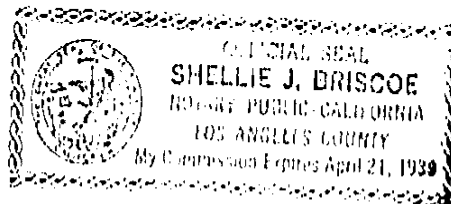
GIVEN under my hand and notarial seal this 22
day of November, 1985.

Shellie J. Briscoe

Notary Public

My Commission Expires:

4.21.89



Office
17163269

1L-40

Property of Cook County Clerk's Office
Will Rogers, Chicago

LOTS 1 TO 5 IN BLOCK 2 IN SCHERENBERG'S SUBDIVISION OF BLOCK 1 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 13-29-206-006 Lot 5
- 13-29-206-007 Lot 4
- 13-29-206-008 Lot 3
- 13-29-206-009 Lot 2
- 13-29-206-010 Lot 1

3 lots of A. Harrison

W. C. Harrison
BBOgg

DEPT. OF RECORDING \$14.00
11/11/11 11:05:00
11/22/11 11:07-143269
COOK COUNTY RECORDER

EXHIBIT A

87163269

87163269