

THIS INDENTURE, made this 20TH day of March, 1987, between NORTHWEST NATIONAL BANK OF CHICAGO, a national banking association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 16th day of April, 1974, and known as Trust Number 2307, party of the first part, and RUTH D. MULLINS, LAWRENCE W. MULLINS and JUDITH A. BIZZOTTO in Joint Tenancy----- parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ----- (\$10.00)----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 9 in Snelling and Hayden's subdivision of Lots 1 to 20 both inclusive, in Block 1, in the subdivision of blocks 1 and 2 of Howell's subdivision of the East 12 acres (north of railroad) of the Northwest 1/4 of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 30, 1929, as Document Number 10355926, in Cook County, Illinois.

Property address: 5530 N. Austin Avenue  
Chicago, IL 60630

Real Estate Tax Identification No.: 13-03-102-026  
d809p

Together with the fixtures and appurtenances thereto belonging,  
TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy, and to the proper use, benefit and enjoyment of said parties of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage if any there be of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unrecorded at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

NORTHWEST NATIONAL BANK OF CHICAGO, As Trustee as aforesaid,

By *Christine M. Lathimer*  
Land Trust OfficerXXXXXX  
Attest *Donald A. O'Leary*  
Manager - Trust Operations XXXXXX

STATE OF ILLINOIS, SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the NORTHWEST NATIONAL BANK OF CHICAGO, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

March 20, 1987

Date

*Christine M. Lathimer*

Notary Public

My Commission Expires:  
11/17/87

D	NAME	Vincent Sansone
E	STREET	5530 N. Austin Avenue
L	CITY	Chicago, IL 60630
I	OR	
V	INSTRUCTIONS	
E	RECORDED'S OFFICE BOX NUMBER	
R		
Y		

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBE PROPERTY HERE

5530 N. Austin Avenue  
Chicago, IL 60630

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0514 03/27/07 11:54:00  
#8948 # ID \*--87-163341  
COOK COUNTY RECORDER

87-163341

-87-163341

