### 0000527200, CASE 131: 481 6930 734 871027 ASSIGN

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto 87091899

| LYONS MORTGAGE CORP.   |  |
|--|--|
| party of the second part, its successors and assigns, a certain indenture of m   | origage dated the 871361474 ayor   |
|  |  |
| CATHY D. MCCOY, DIVORCED NOT SINCE REMARRIED TO  | O:   |
| MIDWEST FUNDING CORPORATION it securing the payment of one p   | promissory note therein described for the sum of:  |
| THIRTY SEVEN THOUSAND SIX HUNDRED AND NO/100-  |  |
| and all its right, title and interest in and to the premises situated in the Cour  | nty ofand  |
| State of Illinois, and described in said mortgage as follows, to wit:  | DEPT-01 \$12.00  |
| SEE ATTACHED ADDENDUM:   | T#0003 MRAN 1785 03/27/87 15:22:00<br>#4344年で、サーロアーエムチャフチ                                  |
| <i>/</i> -   | COOK COUNTY RECORDER   |
| THIS DOCUMENT S REING BE-DECORDED TO HAVE A CORDE  | OT OURTH OF TARIES AND THE   |
| THIS DOCUMENT IS BEING RE-RECORDED TO HAVE A CORRERE-RECORDING OF THE MORTGAGE.  | CI CHAIN OF TITLE DUE TO THE   |
|  | . DEPT-01 \$11.00<br>. T+0002 TRAN 0718 02/17/87 10:13:00                                  |
| 87091899   | . \$1970 \$ C *-87-091899  |
| -87-104/05   | . COOK COUNTY RECORDER   |
| Ol Tokana  | ¥  |
|  |  |
| PERMANENT INDEX NUMBER: 07 30 300 006 1025   | · · · · · · · · · · · · · · · · · · ·  |
| which said mortgage is recorded in the Office of Recording of Deeds of   | County, in the State of Illinois,  |
| Which said mortgage is recorded in the Office of Records of Decos of   | -, together with the said Note therein described,  |
|  | , together with the said Note therein described,   |
| and the money due or to grow due thereon, with interest;  TO HAVE AND TO HOLD the same unto the said party of the second p               | and its supposed and audient foresters subject only  |
| 46   | art, its successors and assigns, forever, subject only                                     |
| to the provisions in the said indenture of mortgage contained.   |  |
| IN WITNESS WHEREOF, the party of the first part has caused   |  |
| AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAV   | A TROUGH ASSISTANT Secretary and its Corporate   |
| seal to be hereunto affixed, this day  | of FEBRUARY . 19 87 , A.D.   |
| 1: 1.10 ha   |  |
| ATTEST: Assistant Secretray  BY:   | Assistant Tire President   |
|  |  |
|  | $O_{\mathcal{E}_{\alpha}}$   |
| STATE OF ILLINOIS )  |  |
| ) SS   | C  |
| COUNTY OF DUPAGE)  | 0  |
|  |  |
| 1, the undersigned, a Notary Public in and for the County and State aforesaid  |  |
| and LINDA D. NAVARRO, Assistant Vice President and Assistant Sec<br>CORPORATION personally known to me to be the same person whose names | aretary respectively of MIDWEST FUNDING are subscribed to the foregoing instrument as such |
| officers, appeared before me this day in person and acknowledge that they signed   | and delivered the said instrument as their free and  |
| voluntary act and as the free and voluntary act of said corporation, for the t   | uses and purposes therein set torth; and the said  |

GIVEN under my hand and Notarial Seal this

Notary Public My Commission Expire: Dec. 28, 1988

My Commission Expires:

Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

uses and purposes therein set forth.

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Property of Cook Colling Clerk's Office

87091899

#### ADDENDUM:

#### PARCEL 1:

Unit Number 1, building 33 as delineated on survey of the following described real estate: A part of Lot 4 of HANOVER HIGHLANDS UNIT NUMBER 10, a Subdivision of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached to Declaration of Condominium recorded as Document Number 22133331 and amended as Document Number 221/4048, together with an undivided .036713 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

#### PARCEL 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as created by grant of easement recorded as Document Number 22142312, in Cook County, Illinois.

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87091899

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