FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	O. 18.42.43
RELEASE OF A CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGOLAND	
KNOW ALL MEN BY THESE PRESENTS, That the Graph Park, Cook County, Illinois, a corporation of the United States of Mortgage, bearing date the8th	atAmerican Federal Savings and Loan Association of Oak of America, does hereby certify that a certain Indenture ally
Lot 31 in Block 15 in Cobe and McKinnor Subdivision of the South East quarter of the South East quarter of the South East quarter of the Third Printeretofore opened) in Cook County, Illi	n's 59th Street and Western Avenue of the North East quarter and the larter of Section 13, Township 38 cipal Meridian (except streets
Property Address: 6029 South Campbell	Avenue, Chicago, Illinois 60629
Permanent Index No.: 19-13-414-010-000	COOK COUNTY RECORDER
is together with the Note accompanying said Mortgage, fully pa	46
WITNESS the hand of	Societion, who have been duly authorized by said As-
19	Set American Federal Savings and Loan Association
Attest: Attest: Secretary	Vice Pe ident
State of Illinois County of Cook ss.	87164572
I,	
Given under my hand and notarial seal this 2nd	day of December 19 .86.
THIS DOCUMENT WAS PREPARED	Notary Public
BY Clara Stauber-The Federation	

Box 334

Form CS-1 Dadson Printing Co.

Attn: Nick Sietz

For GreatAmerican Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

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