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| THIS INDENTURE, Made this day ofMarch 19 87 betweenFrank T. Sup a bachelor   | 87164591   |
|--|--|
| of the City of Chicago in the County of Cook and State of Illinois part y of the fipart, and Dennis C. Firkus married to Sandre K. Firkus of 2844 Atlantic. Franklin Pk Ill. and Chester A. Firkus, a bachelor 1838 N. Damerwe and Address of Grantess of the second part; WITNESSETH, That the part y of the first part, for and in consideration of the sum of TEN | rst<br>Barrier in 18 1 2017 (20 20 20 20 10 10 11 12 12 12 12 12 12 12 12 12 12 12 12  |
| Dollars and  | Above Space For Recorder's Use Only  |
| and warrantto the parties of the second part, not in tenancy in cor<br>Real Estate, to-w (:  |  |
| Lots 8, 9, and 10 in THE Subdivis<br>in Sheffiel('): Addition to Chicago, in<br>Range 14, East of the Third Principal M  | sion of Lot 12 in Block 21<br>Section 31, Township 40 North,<br>Meridian, in Cook County, Ill.   |
|  | **OFFICIAL SEAL**   Melary Public, State of Illinois   |
| Permanent Tax Index No.  | My Commission Expires 10/25/90   |
| Lot 8 5-6-0<br>14-31-211-01 <b>2-</b> 0000   | (valeps 1 monsummer) x   |
| Lot 9 and 10   |  |
| 14-31-211-011-0000 \ d & & & & & & & & & & & & & & & & & &   | Mo Maria di Para di Pa |
|  | 87163  |
|  | 7%   |
|  | <i>y</i>   |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | C)   |
| The Cools  | , hereby releasing and waiving all rights under and by   |
| TO HAVE AND TO HOLD the above granted premises unto the common, but in joint tenancy.  | parties of the second part for ver, not in tenancy in  |
|  |  |
| - <del>4</del> 5   |  |
|  |  |
|  |  |
| IN WITNESS WHEREOF, the part y of the first part ha s he and year first above written.   | reunto set <u>his</u> hand and seal the day  |
| X <del>\</del>   | ROME (SEAL)  |
| <u> </u>   | FRANK T. SUP   |
|  |  |
| (14 원시) 전 (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | (SEAL)   |
| Please print or type name(s)   |  |
| below signature(s)   | (SEAL)   |
|  |  |
|  | (SEAL)   |
|  | 200  |
| This instrument was prepared by Josephine Wiacek 2   | 108 N. Sheffield Ave., Chgo, Ill.  |

## **UNOFFICIAL COPY**

|              | ILLINOIS   |  |
|--------------|--|--|
|              | STATE OF COOK  | ss.  |
|              | COUNTY OF COUR   |  |
|              | I,JOSEPHINE P. W   | The state of the s |
|              | State aforesaid, DO HEREBY CERTIFY that _  | FRANK T. SUP, a bachelor   |
|              |  |  |
|              | whose name <u>is</u> subscribed to the foregoing instrument,                             |  |
| 91           |  | acknowledged that he signed, sealed and delivered the said   |
| 45           | instrument as his free and voluntary act   | t, for the uses and purposes therein set forth, including the release and  |
| 87.16459     | waiver of the right of homestead.  |  |
| $\infty$     | Given under my hand and official seal this   | 10 day of March 1987.  |
|              | (mprets Sediabet A. Wage). Notary Public, State of Varyin My Commission Expires 107/5/20 | Josephine J. Minich  |
|              | Commission Expires   |  |
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| Box871.84531 | A SAID   | F PROPERTY:  Con Magain Strain |
| <b>B</b> 0   | Warranty Deed  | A See See See See See See See See See Se   |
|              | Warranty Deed JOINT TENANCY FOR ILLINOIS TO  | 88 250   |
|              |  | ADDRESS OF PROPERTY:  MAIL TO:  GEORGE E. C  LEGAL FOR   |
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