RELEASE OF MORTGAGE BY CORPORATION NO FINANCIAL STATES AND STATES

Know All Men by These Presents, that the

REGENCY SAVINGS BANK

/ Education A Communication	and Patricia M. Speer, his wife
	and ratificia M. Speet, his wife
When: 4349	Sandleyand Lane, Hoffman Estates, Illenois
of the County ofCook	and State of Illinois, all the right, title interest, claim or demand
whatsoever it may have acquired in	n, through or by certain mortgage deed bearing date the23rd
day of December	, A. D. 19 83 , and recorded in the Recorder's office of <u>Cook</u> County
in the State of Illing's ir Pook	, of Records, on page, as Document No
to the premises therein described,	situated in the County of <u>Cook</u> and State of Illinois, as follows, to-wit
SEE BACK OF REIFASE PIN NO. 02-19-323-	DEED FOR LEGAL DESCRIPTION U09 BO WA CODY COUNTY ILLINOIS ILED FOR RECORD
In Testimony Whereof,	THE SAID WAS SO ANGESTO SAVINGS BASEN 164857
	hath hereunto caused its corporate seal to be
	affixed, and these pagents to be signed by its Senior Vice President, and
	attested by its Assistant Sc cretary this 2nd
	day of February , A. D. 19 87 .
	By Book Senior Vice President Attest: Your Assistant Secretary
STATE OF ILLINOIS	0000
County <u>DuPage</u>	SS.
ــــ ,ا n the State aforesaid, DO HEREBY	CERTIFY that Frank L. Bogdan, Jr. persone's known to me to be
he Senior Vice President	of the REGENCY SAVINGS BANK
	personally known to me to be the Assistant Secretary tre subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Physica Ch	GIVEN under my hand and notarial seal, this 2nd day
BOX 383-CA	of February , A. D. 19 87.
	With I I I / A Ala

FILED.

UNOFFICIAL COPY

LOT 9 BLOCK 16 POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER OF SECTION 24 TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTHWEST ONE QUARTER OF SECRION 19 TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, MARCH 10, 1978 AS DOCUMENT FIL AOI'S CLOTHER CONTROL CONT NUMBER :: 24358401 SCHEREIN AFTER REFERRED TO AS-THE PREMISES) BEING COMMONLY KNOWN 4349 SANDLEWOOD LANE, HOFFMAN ESTATES, ILLINOIS.