

151136035

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: Mellon Financial Services Corporation #8.

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 26th day of March, 19 87 made by: RICHARD J. SCHOENHERR AND KATHLEEN M. SCHOENHERR, HIS WIFE 87164331

to it, securing the payment of one promissory note therein described for the sum of SEVENTY THREE THOUSAND FIVE HUNDRED NINETY FOUR AND 00/100

DOLLARS (\$ 73,594.00)
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LEGAL ATTACHED

Property address: 5136 HAWTHORN AVENUE
BERKELEY, ILLINOIS 60163

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 3602752, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 26th day of March, A.D. 1987.

ATTEST

(SEAL) Diane Sweeney
Diane Sweeney Assistant Secretary

BY Marie Roche
Marie Roche Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of March, A.D. 19 87

This Instrument Prepared by:
DIANE SWEENEY
The First Mortgage Corporation
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

Kathy Richards
NOTARY PUBLIC

My Commission Expires Nov. 19, 1987

87164331

UNOFFICIAL COPY

76 00 97

INTERCOUNTY

ST. LOUIS CO. 511 363

DELIVER TO

LA FAIRRE

3602753

3602753

30
1390546

87164391

87164391

87164391

87164391

Property of Cook County

12 00

LOT 323 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE WEST 133.55 FEET) AND LOT 32 (EXCEPT THE WEST 133.55 FEET) AND LOT 321 (EXCEPT THE WEST 133.55 FEET) AND (EXCEPT THAT PART OF LOTS 323 AND 322 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 38 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION IN FRACTIONAL SECTION 8, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SAID POINT BEING 241.55 FEET WEST OF THE EAST LINE OF SAID LOT 38; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 38 TO SOUTH LINE OF THE NORTH 10 FEET OF LOT 323) IN J. W. MCCORMACK'S WESTMORELAND, A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE; ALSO, THAT PART OF LOT 38 (EXCEPT THE SOUTH 33 FEET) LYING WEST OF THE EAST 241.55 FEET (AS MEASURED ON THE SOUTH LINE) IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX I.D. #15-08-115-053 A11 323 + 322 0 80

TAX I.D. #15-08-116-033 38 000 M.

PROPERTY ADDRESS: 5136 HAWTHORN AVENUE
BERKELEY, ILLINOIS

DEPT 31 RECORDING
T#1111 TRAN 5921 02/27/87 14:53:00
#1918 # 5 * 1 0 7 1 1 4 4 3 9 1
COOK COUNTY RECORDER