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PREPARED BY
JANICE RAVE
BURR RIDGE, IL 60521

7 1 6 5 87165407

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE
EQUITABLE MORTGAGE SERVICES
361 FRONTAGE RD., SUITE 120
BURR RIDGE, IL 60521

DEPT-01
TRAN 1825 03/30/87 09:36:00
444046 C *-87-165407
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Firstflor Mortgage Co.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 27, 1987, executed by

MICHAEL J. WILLOCK AND MARIE T. WILLOCK, HUSBAND AND WIFE
to **EQUITABLE FEDERAL SAVINGS BANK**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and who's principal
place of business is **400 EAST MILITARY, FREMONT, NEBRASKA 68025**
and recorded in Book/Volume No. **87-165406**, page (s) **1**, as Document
No. **87-165406**, **COOK** County Records, State of Illinois described hereinafter as follows:

**LOT 1807 IN STRATHMORE, SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4
OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO A PLAT OF SUBDIVISION RECORDED WITH THE RECORDER
OF DEEDS OF COOK COUNTY, ON SEPTEMBER 6, 1977 AS DOCUMENT NO. 24096793,
IN COOK COUNTY ILLINOIS.**

COMMONLY KNOWN AS: 2119 BRIAR HILL DRIVE, SCHAUMBURG, ILLINOIS 60194.

TAX ID NO.: 07-18-204-035

B-C-C 872

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

EQUITABLE FEDERAL SAVINGS BANK

On **MARCH 27, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **LISA C. HEAP**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE-PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Lisa C. Heap*

By: **LISA C. HEAP**

Its: **VICE-PRESIDENT**

Witness: _____

Notary Public *Kathy Gilman*
DUPAGE County, IL
My Commission Expires *11/29/90*

" OFFICIAL SEAL "
KATHY GILMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/90

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COOK COUNTY CLERK'S OFFICE
JAN 14 1994
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Property of Cook County Clerk's Office

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