

24673865 008

SATISFACTION OF MORTGAGE

87165666

KNOW ALL MEN BY THESE PRESENTS: That VICTOR FEDERAL SAVINGS & LOAN ASSOC. a corporation existing under the laws of the State of OKLAHOMA the owner and holder of a certain mortgage deed executed by DAVID D. ANDERSON AND CYNTHIA L. ANDERSON

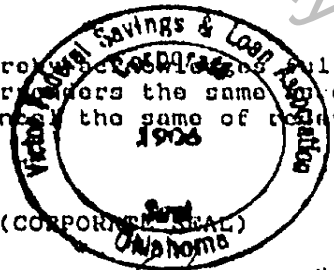
to MANUFACTURERS HANOVER MORTGAGE CORPORATION bearing date the 5th day of JANUARY, A.D. 1984, recorded in Official Records Book, page, in the office of the Clerk of the Circuit Court of COOK State of ILLINOIS securing that certain note in the principal sum of 77,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

26921462

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$11.00  
TH4444 TRAN 0531 03/30/87 10:22:00  
#7188 # D \* 1.035622  
COOK COUNTY RECORDER

hereby certifies full payment and satisfaction of said note and mortgage deed, and surrenders the same cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.



In WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the 14th day of OCTOBER, A. D. 1986.

ATTEST:

Joseph D. Buckley, Assistant Secretary

Signed, sealed and delivered in the presence of VICTOR FEDERAL SAVINGS & LOAN ASSOC.

Witness signatures: Robert Meyer, etc.

By MICHAEL A. DANIELS, ASST. VICE PRESIDENT

STATE OF MARYLAND )  
COUNTY OF MONTGOMERY )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared MICHAEL A. DANIELS and JOSEPH D. BUCKLEY well known to me to be the ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively of VICTOR FEDERAL SAVINGS & LOAN ASSOC. a corporation, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of OCTOBER, A. D. 1986

My commission Expires: July 1, 1987



Dawn P. Stup, Notary Public

11<sup>00</sup> MAIL

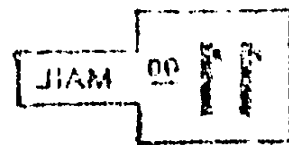
Mr. + Mrs. Anderson  
12424 S. 71st Ave  
Palos Hills Ill 60462

6905115

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

LOT EIGHT (8) IN BLOCK FIFTEEN (15) IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER ONE (1), A SUBDIVISION OF THE NORTH ONE HALF (½) OF THE SOUTHWEST ONE QUARTER (¼) OF SECTION THIRTY (30), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT EIGHT (8) (EXCEPT THE WEST TEN (10) ACRES) AND THE NORTH TWO AND ONE HALF (2½) ACRES OF THE WEST TEN (10) ACRES OF SAID LOT EIGHT (8) IN CIRCUIT COURT PARTITION OF THE SOUTHWEST ONE QUARTER (¼) OF SECTION THIRTY (30) AFORESAID, IN THE VILLAGE OF PALOS HEIGHTS, IN COOK COUNTY, ILLINOIS.

EBO-24-30-309-008

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