

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 800592-3

87165876

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto D. C. WASHINGTON, AND EMMA WASHINGTON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 26927768 to the premises therein described to-wit:

*lot 32 in Blk Home Fed K.H. Bralle Ho Central
Clk on sub mtg SE 1/4 of Sec 4 cont the NE 1/4
cont the NE 1/4 and the SE 1/4 of Sec
9-38-13.*

LEGAL DESCRIPTION NOT REQUIRED

BY STATUTE

ACT OF APRIL 24 1908 CH. 108 03/30/87 11:38:00

#9401 # D * - 87 - 165876

COOK COUNTY RECORDER

VOLUME 379

Property Address:
Permanent Index Number:

4517 S. LAWLER AVE, CHICAGO, ILL.
19-04-419-005-0000

07/12/13



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of MARCH, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

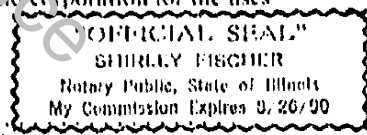
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE DEPARTMENT
4242 North Harlem Avenue
Norridge, Illinois 60634



[Signature]
Notary Public



Recorder's Box No _____

Mail to:

D. C. WASHINGTON & EMMA

4517 S. LAWLER AVE

CHICAGO, ILL. 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

87165876

87-165876

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RECEIVED

LEGAL DESCRIPTION
NOT REQUIRED

STREET NAME

87165876

Property of Cook County Clerk's Office



MAIL 00 81