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UNOFFICIAL COPY MONTGAGE MONTGAGE CORPORATION

assigns and transfers to FIRST MORTGAGE TRUST CORPORATION. all its right, title and interest in and to a certain mortgage executed by GERALD W. ENOWN and CAROLA. HAGNIN, HIS MIFE. LO MId-America Mortgage COSPORATION, and bearing date the 21RD date of MARCH A.D. 1987 and recorded in the office of the Recorder of COOK County, State of ILLINO In Book No. On Page as Document MSW-101120 Signed the 23RD day of MARCH A.D. 1987 NID-AMERICA MORTGAGE CORPORATION BY SECRETARY OF PLULINGIS COUNTY OF COOK: SCHULTZ SECRETARY Of NId-America MARCH A.D. 19 RT SECRETARY Of NId-America Mortgage Corporation and that said instrument was signed and sucaled on behalf of said corporation and that the seal affixed to the foregoing instrument is the corporate sand of said exponentian and that said instrument was signed and sucaled on behalf of said corporation and that the seal affixed to chrome and the said instrument was signed and sucaled on behalf of said corporation by Asshority of its Board of Directors, and the said Instrument was signed and sucaled on behalf of said corporation by Asshority of its Board of Directors, and the said Instrument was signed and sucaled on behalf of said corporation by Asshority of its Board of Directors, and the said Instrument was signed and sucaled on behalf of said corporation by Asshority of its Board of Directors, and the said Instrument was signed when the said instrument was signed with the said security of said corporation by Asshority of its Board of Directors, and the said Instrument was signed with the said security of said corporation by Asshority of its Board of Directors, and the said Instrument to be the voluntarily done and assocuted. Witness my hand and notarial seal the day and year last shows writers. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS. THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH S50 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE MILLIARD HUBBS. 1/4 OF SAID SECTION). IN NOOK COUNTY, HIL	ASSIGNMENT OF I	,
BROWN and CAROL A. BROWN, HIS WIFE. COPPORATION, and bearing date the 23RD date of MARCH A.D. 1987 and recorded in the office of the Recorder of COOK County, State of LILINO. In Book No. On Page as Document MARCH A.D. 1987 MID-AMERICA MORTGAGE CORPORATION BY MID-AMERICA MORTGAGE CORPORATION BY LINDA SCHULTZ SECRETARY STATE OF ILLINOIS On this 23RD day of MARCH A.D. 1987 OCON COUNTY RECORDER On this 23RD day of MARCH A.D. 1987, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared illinon SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that and instrumen was signed and scaled on behalf of said corporation by dephority of its Board of Directors, and the said I.INDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by dephority of its Board of School and instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by the said of School and School a	assigns and transfers to FIRST MORTGAGE 'I	RUST CORPORATION
BROWN and CAROL A. BROWN, HIS WIFE. COPPORATION, and bearing date the 23RD date of MARCH A.D. 1987 and recorded in the office of the Recorder of COOK County, State of LILINO. In Book No. On Page as Document MARCH A.D. 1987 MID-AMERICA MORTGAGE CORPORATION BY MID-AMERICA MORTGAGE CORPORATION BY LINDA SCHULTZ SECRETARY STATE OF ILLINOIS On this 23RD day of MARCH A.D. 1987 OCON COUNTY RECORDER On this 23RD day of MARCH A.D. 1987, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared illinon SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that and instrumen was signed and scaled on behalf of said corporation by dephority of its Board of Directors, and the said I.INDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by dephority of its Board of School and instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation by the said of School and School a		
and recorded in the office of the Recorder of COOK County, State of ILLINOIS Signed the Office of the Recorder of COOK County, State of ILLINOIS Signed the Office of the Recorder of COOK County, State of ILLINOIS Signed the Office of the Recorder of COOK COUNTY, State of ILLINOIS Signed the Office of the Recorder of COOK COUNTY, ILLINOIS COUNTY OF COOK: On this Office of the Recorder of COOK COUNTY, ILLINOIS COUNTY OF COOK COUNTY RECORDER of the SECRETARY Of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that add instrument of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notavial scal the day and year last above written. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 MORTH, RANGE 14, EAST OF THE HILLIARD AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE MORTH MEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST THAT SECURINEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST TO THE MISSING COUNTY, ILLINOIS.		
and recorded in the office of the Recorder of COOK County, State of LLINO, In Book No. On Page as Document 105000 and Page as Document 105000		
Signed the 23RD day of MARCH A.D. 1925 Signed the 23RD day of MARCH A.D. 1925 Signed the 23RD day of MARCH A.D. 1927 STATE OF ILLINOTS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87 before me, the undersigned, a Notary Public in and for COOK Gounty, parsonally, appeared 1,1NDA SCRULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SCRETARY of MARCH A.D. 19 87 before me, the undersigned, a SCRULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SCRETARY of MARCH A.D. 19 87 before me, the undersigned, a SCRULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SCRETARY of MARCH A.D. 19 87 before me, the undersigned, a SCRULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SCRETARY of MARCH America Mortgage Corporation and that said instrument was algued and sealed on behalf of said corporation by asphority of its Bourd of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and doed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above writeen. Notary Public in and for said County, & State My Commission Expires 4/19/88. THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FRET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THEREOF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION). IN COOK COUNTY, ILLINDIS.	Corporation, and bearing date the 23RD	date of MARCH A.D. 1987
Signed the 23RD day of MARCH A.D. 1987 MID-ANERICA MORTGAGE CORPORATION By LINDA SCHULTZ SECRETARY OEPTHOI 100003 TRAN 1827 63/30/87 09:22 44421-6 C #=8.7 -12-53 COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87 before me, the undersigned, a Notary Public in and for COOK county, personally, appeared 1,1NDA SCHULTZ to me personally known, who being daly sworn, did say that XMX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that asid instrument was signed and sealed on behalf of said corporation by anthority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and doed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State Ny Commission Expires 4/19/88. THES INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL NEEDIAN, LYING WEST OF THE PITTSBURGE (CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST	and recorded in the office of the Recorder o	f COOK County, State of ILLIN
Signed the 23RD day of MARCH A.D. 1987 MID-ANERICA MORTGAGE CORPORATION By LINDA SCHULTZ SECRETARY OEPTHOI 100003 TRAN 1827 63/30/87 09:22 44421-6 C #=8.7 -12-53 COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87 before me, the undersigned, a Notary Public in and for COOK county, personally, appeared 1,1NDA SCHULTZ to me personally known, who being daly sworn, did say that XMX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that asid instrument was signed and sealed on behalf of said corporation by anthority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and doed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State Ny Commission Expires 4/19/88. THES INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL NEEDIAN, LYING WEST OF THE PITTSBURGE (CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST	in Book No.	on Page as Document No. 1913
MID-AMERICA MORTGAGE CORPORATION By Linda Schultz SECRETARY OPP7401 Te0003 TRAM 1825-03/30/87 09:22 44421-6 C = 87-12-53 COUNTY OF COOK: On this 23RD day of MARCII A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared 1,1NDA SCHULTZ to me personally known, who being days sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said instrument was signed and scaled on behalf of said corporation by achievity of its Board of Directors, and the said LINDA SCHULTZ of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notatial scal the day and year last above writeen. Netary Public In and for said County, & State My Commination Expires 4/19/88. THE MEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FRET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINDIS.	on the 20th day of 111arch	A.D. 19 <u>A.</u>
MID-AMERICA MORTGAGE CORPORATION By Linda Schultz SECRETARY OPP7401 Te0003 TRAM 1825-03/30/87 09:22 44421-6 C = 87-12-53 COUNTY OF COOK: On this 23RD day of MARCII A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared 1,1NDA SCHULTZ to me personally known, who being days sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said instrument was signed and scaled on behalf of said corporation by achievity of its Board of Directors, and the said LINDA SCHULTZ of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notatial scal the day and year last above writeen. Netary Public In and for said County, & State My Commination Expires 4/19/88. THE MEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FRET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINDIS.	70	
By Lunda Schultz SECRETARY OPPTHOI TOOMS TRAN 1825-63/30/87 09:22 944214 C # 877 12:53 STATE OF ILLINOTS ON this 23RD day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK SCHULTZ to me personally known, who being day sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said exporation and that said instrument was signed and sealed on behalf of said corporation by definity of its Board of Directors, and the said LINDA SCHULTZ neknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & Statemy Commission Expires 4/19/88. THE MEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANCE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OR SAID SECTION), IN COOK COUNTY, ILLINOIS.	Signed the 23RD day of	MARCH A.D. 1987
STATE OF ILLINOIS STATE OF ILLINOIS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87 , before me, the undersigned, a Notary Public in and for COOK Gounty, personally, appeared LINDA SCHULTZ to me personally known, who being day sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said instrument was signed and scaled on behalf of said corporation by archerity of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial scal the day and year last above written. Notary Public in and for said County, & Statemy Commitment prepared by: Cynthia Hubbs THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.		MID-AMERICA MORTGAGE CORPORATION
STATE OF ILLINOIS STATE OF ILLINOIS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87 , before me, the undersigned, a Notary Public in and for COOK Gounty, personally, appeared LINDA SCHULTZ to me personally known, who being day sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said instrument was signed and scaled on behalf of said corporation by archerity of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial scal the day and year last above written. Notary Public in and for said County, & Statemy Commitment prepared by: Cynthia Hubbs THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.	0.0	By Linda Schultz
STATE OF ILLINOTS STATE OF ILLINOTS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared ILINDA SCHULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said exporation and that said instrument was signed and scaled on behalf of said corporation by achority of its Board of Directors, and the said ILINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial scal the day and year last above writers. Notary Mublic in and for said County, & State My Commission Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA BUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.		LINDA SCHULTZ
STATE OF ILLINOIS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 g7, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared LINDA SCHULTZ to me personally known, who being day sworn, dld say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and soaled on behalf of said corporation by achority of its Board of Directors, and the said I.INDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State My Commission Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBBIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.		SECRETARY
STATE OF ILLINOIS COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared LINDA SCHULTZ to me personally known, who being days sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by anthority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State My Commission Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.		
COUNTY OF COOK: On this 23RD day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally, appeared LINDA SCHULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SEGRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by achority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, a State My Commission Expires 4/19/88. THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THERE PRINCIPAL MERIDIAN, LYING WEST OF THE PLITSBURGH CINCINNATI AND ST. LOUIS RAILBOAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.	4	#442164 C #-87-165
On this 23RD day of MARCH A.D. 19 87 , before me, the undersigned, a Notary Public in and for COOK County, personally, appeared LINDA SCHULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said exporation and that said instrument was signed and sealed on behalf of said corporation by suphority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, 8 Statemy Public in and for said instrument		COUN COUNTY RECURDER
Notary Public in and for COOK County, personally, appeared 1,1NDA SCHULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the scal affixed to the foregoing instrument is the corporate scal of said exporation and that said instrument was signed and scaled on behalf of said corporation by anthority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial scal the day and year last above written. Notary Public in and for said County, & State My Commission Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.	COUNTY OF COOK	
SCHULTZ to me personally known, who being daly sworn, did say that XXX/she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and soaled on behalf of said corporation by anthority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State My Commitssion Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINDIS.	On this 23RD day of MARCH A.D. 19	87 , before me, the undersigned, a
SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said exporation and that said instrument was signed and sealed on behalf of said corporation by anthonity of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above writers. Notary Public in and for said County, 8 State My Commission Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.	Notary Public in and for COOK	County, personally, appeared : 1.INDA
foregoing instrument is the corporate seal of said exporation and that said instrument was signed and sealed on behalf of said corporation by anthonity of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written. Notary Public in and for said County, & State My Commitsaton Expires 4/19/88. THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS THE WEST 1/2 OF BLOCK 34 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.		
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