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GUTIERREZ, LUIS

COOK COUNTY CLERK'S OFFICE
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1987 MAR 30 PM 2:51

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THIS INSTRUMENT PREPARED BY: & Return to-

UNIVERSAL MORTGAGE CORPORATION
211 SOUTH WHEATON AVENUE
WHEATON, ILLINOIS 60187

CINDY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION DOES HEREBY TRANSFER, ASSIGN, SET OVER AND CONVEY TO THE CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, PURSUANT TO A MORTGAGE ORIGINATION AGREEMENT DATED AS OF NOVEMBER 1, 1985 (THE "AGREEMENT") BY AND AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, UNIVERSAL MORTGAGE CORPORATION (LENDER) AND THE CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, ALL OF SAID LENDERS RIGHT, TITLE AND INTEREST AS MORTGAGEE IN, TO AND UNDER THE MORTGAGE DATED 20TH DAY OF MARCH 1987, AND RECORDED OR DATED 30 DAY OF MARCH 1987, AND RECORDED OR REGISTERED AND CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WHIT:

87166513

LOT 8 IN BLOCK 4 IN MONROE'S SUBDIVISION OF THE EAST 14.28-1/2 CHAINS OF THE WEST 16.28-1/2 CHAINS OF THE NORTH 2.50 CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14313260330000

1512 N. Clarence St
Chicago IL 60617

SAID MORTGAGE TO BE HELD IN TRUST PURSUANT TO SAID AGREEMENT.

IN WITNESS WHEREOF, UNIVERSAL MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO BY ITS DULY AUTHORIZED OFFICERS AS OF THIS 20TH DAY OF MARCH 1987.

TEST:
Patricia E. Kupris
TEST: ASSISTANT SECRETARY

BY: UNIVERSAL MORTGAGE CORPORATION
Cynthia G. Gilpin
TEST: ASSISTANT SECRETARY

STATE OF ILLINOIS
S.S.:
COUNTY OF COOK

ON THIS 20TH DAY OF MARCH 1987, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CYNTHIA G. GILPIN AND PATRICIA E. KUPRIS, KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND ASSISTANT SECRETARY OF UNIVERSAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PARTIES EXECUTED WITHIN THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Richard J. Lawrence
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-11-89

OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE

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