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**UNOFFICIAL COPY**3 7 1 6 6 5 2  
87166526

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 MAR 30 PM 2:57

87166526

Above Space For Recorder's Use Only

12 00

**KNOW ALL MEN BY THESE PRESENTS,** That the Chicago-Superior  
Associates, an Illinois limited partnership  
x corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Neil Stephen Coleman and Linda Burns Coleman,  
(NAME AND ADDRESS)  
his wife, 161 E. Chicago Avenue, Chicago, Illinois and their  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 28th of May,  
1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
of records, on page 1, as document No. 85229345, to the premises therein described.

situated in the County of Cook, State of Illinois, as follows, to wit:  
"Parcel 1"

Units 45D, 45E and 46D in 161 Chicago Avenue East Condominium as delineated on a Survey of the following described real estate:

Part of various Lots in Olympia Centre Subdivision of various Lots and parts of vacated alleys in Block 54 in Kinzie's Addition to Chicago, being a Subdivision in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document 85080173 together with its undivided percentage interest in the common elements, in Cook County, Illinois

PARCEL 2:

87166526

Easements for ingress and egress, support and utilities including easements for operation, repair, maintenance and replacement of elevator pits, shafts, equipment, etc., all as defined and declared in Declaration of covenants, easements, charges and liens for Olympia Centre dated June 27, 1985 and recorded June 27, 1985 as Document 85080144 over and across various Lots and portions of Lots in Olympia Centre Subdivision in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

... this 18th day of March, 1987.

Chicago-Superior Associates, an  
Illinois limited partnership  
By: Olympia-York Illinois Developments  
Corporation

By: Stuart P. Shulruff  
President

Name: Stuart P. Shulruff  
Secretary

This instrument was prepared by Stuart P. Shulruff, Esq., 525 W. Monroe, Suite 1600,  
Chicago, Illinois 60606-3693 (NAME AND ADDRESS)

Mail To - Cheryl Murphy; Mayra Burnett Plaza  
190 S. LaSalle, Chicago IL 60603

BOX 333-HV

# UNOFFICIAL COPY

STATE OF Illinois | ss.  
COUNTY OF Cook

I, STUART P. SHULRUFF, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD WALTER  
personally known to me to be the President of the Olympia Park Illinois Development  
Corporation, General Partner of Chicago-Superior Associates, a corporation, and personality  
known to me to be the Secretary of said corporation; and personally known to me to be the  
same persons whose names are <sup>15</sup> subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Secretary, they  
had signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as <sup>his</sup> free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18<sup>th</sup> day of March 1981

Stuart P. Shulruff  
NOTARY PUBLIC

"OFFICIAL SEAL"  
STUART P. SHULRUFF  
Notary Public, State of Illinois  
My Commission Expires Jan. 22, 1991

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

CHICAGO, ILLINOIS 60606-3693 (NAME AND ADDRESS)

This instrument was prepared by  
Stuart P. Shurtliff, Esq., 525 W. Monroe, Suite 1600.

BOX 333-HV

RECEIVED  
MAY 27 1987  
RECORDED  
B3: CHICAGO-SUPERIOR ASSOCIATES, AN  
ILLINOIS LIMITED PARTNERSHIP  
BY: OLYMPIA-YORK ILLINOIS DEVELOPMENTS  
CORPORATION  
has caused these presents to be signed by its general partner,  
IN TESTIMONY WHEREOF, the said CHICAGO-SUPERIOR ASSOCIATES,  
together with all the appurtenances and privileges therunto belonging or appertaining.  
Signed this 18th day of May, 1987.

RECEIVED  
MAY 27 1987  
RECORDED  
B3: CHICAGO-SUPERIOR ASSOCIATES, AN  
ILLINOIS LIMITED PARTNERSHIP  
BY: OLYMPIA-YORK ILLINOIS DEVELOPMENTS  
CORPORATION  
has caused these presents to be signed by its general partner,  
IN TESTIMONY WHEREOF, the said CHICAGO-SUPERIOR ASSOCIATES,  
together with all the appurtenances and privileges therunto belonging or appertaining.  
Signed this 18th day of May, 1987.

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Property of Cook County Clerk's Office

See Exhibit A attached hereto

PIN 171030005

161 Chicago Avenue East  
Unit # HSD-HSE-HD

505

10

DB 11431

ANOTHER SPACE FOR RECORDER'S USE ONLY

OWNER, THIS RELEASE IS MADE  
FOR COUNTY, ILLINOIS  
BE FILED WITH THE REGISTRAR  
OF DEEDS OR THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

87166526

CALIFORNIA CONTRACTS INCLUDING MORTGAGES AND NOTES ARE ACCURATE  
AND LEGAL. THIS FORM IS FOR RECORDS ONLY.

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

LEGAL NOTICES

87166526

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## RELEASE DEED

By Corporation

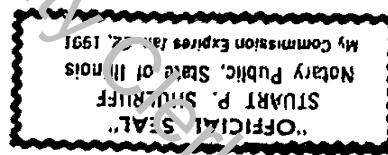
MAIL TO:

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County  
8716552



GIVEN under my hand and seal this 18<sup>th</sup> day of April 1987  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as hereinafter free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.  
and severally acknowledged that as such President and Secretary they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known-to-me-to-be-the Secretary of said corporation and personally known to me to be the  
President, and personally  
per sonally known to me to be the President of the City of Chicago, Illinois, O. J. Murphy  
in and for said County, in the State of Illinois, DO HEREBY CERTIFY that George E. Cole  
a notary public

STATE OF Illinois  
COUNTY OF Cook  
I SS.