Talman Home Federal Servings and Loan Association

RELEASE OF MORTGAGE

Loan No.

128522-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS D. GALASSO AND KIMBERLY S. GALASSO, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25808860 to the premises therein described to-wit:

LOT 2 IN JARAGOSKY'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST & OF THE NORTHEAST & OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0544 03/30/87 14:58:00 #9507 # ID 年一世下一生在各五宝 COOK COUNTY RECORDER

Property Address: Permanent Index Number: 8211 S. Normandy Burbank, Illinois 60459

CORPORATE SEAL TORRESTED T

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSO (IA TON OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of March 19 87

THE TALMAN HOME FEDETAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me has day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

DELORAH A. STARK
Notery Public, State of Illinois
My Gammussion Expires 8/13/90

MAIL

THIS INSTRUMENT WAS PREPARED BY:

MAN HOME MORTGAGE CORPORATION
North Harlem Avenue
Michael Hillinois 60634

Mail to:

Louis D. Galasso Kimberly S. Galasso

8211 S. Normandy

Burbank, Illinois 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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