

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto IMPERIAL SAVINGS ASSOCIATION, a Corporation of the State of CALIFORNIA its successors and assigns, a certain indenture of Mortgage, bearing date the 20TH day of MARCH, 19 87, made by CONRAD N. FIELDS, DIVORCED NOT SINCE REMARRIED

and all rights, title and interest to the premises therein described as follows: UNIT 5226-3 IN THE 5226-28 SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 7 IN F. AYER'S RESUBDIVISION OF BLOCK 24 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26440861 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. 20-11-307-016-1003 ml

Commonly known as: 5226 SOUTH INGLESIDE UNIT #3, CHICAGO ILLINOIS 60615

Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or become due therein with the interest, unto said IMPERIAL SAVINGS ASSOCIATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be affixed this 20TH day of MARCH, 19 87.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: Albert Balin (President)

Attest: Melissa J. ... (Secretary)

STATE OF ILLINOIS ) SS COUNTY OF COOK )

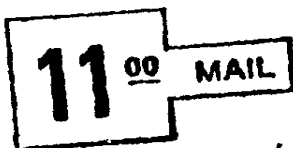
DEPT-01 RECORDING \$11.75 #40322 TRAN 0223 03/20/87 15 02 00 #2875 # 11 # 437-166882 COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20TH day of MARCH, 19 87.

Rama Bellgacett (Notary Public)

My Commission Expires: Nov 5, 1988



THIS INSTRUMENT WAS PREPARED BY: TINA BALIN PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNHEIM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153

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