

87167159

(The above space for recorders use only)

THIS INDENTURE, made this 4th day of February, 1987, between GLENVIEW STATE BANK, a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 26th day of December, 1984, and known as Trust Number 3306 party of the first part, and Betty G. Higgins, married to Richard D. Higgins

grantees address: 500 Lake Street, Unit 502, Evanston, Illinois 60201 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ten and no/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part,

the following described real estate, situated in Cook County, Illinois, to-wit: Unit 502 and Parking, Unit P-6 together with their undivided percentage interest in the common elements in 500 Lake Street Condominium, as delineated and defined in the Declaration recorded as Document Number 25127371, in Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Numbers: 11-18-414-021-1014 (Unit 502), and 11-18-414-021-1022 (P-6), Volume 57.

Together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said parties of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any) there before recorded in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Trust Officer, the day and year first above written.

GLENVIEW STATE BANK

as Trustee as aforesaid

By [Signature] Vice-President

Attest [Signature] Assistant Trust Officer

CITY OF EVANSTON EXEMPTION [Signature] CITY CLERK

THIS CONVEYANCE EXEMPT UNDER PAR. 1(e) REAL ESTATE TRANSFER TAX ACT. [Signature]

Revenue stamps and return affixed here.

6557159

Document Number

STATE OF ILLINOIS } COUNTY OF COOK } 88.

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Kenneth H. Cooke Vice-President of the Glenview State Bank and Alice Hansen Assistant Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of February, 19 87

" OFFICIAL SEAL " ARDA AKMAKJIAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/26/90

[Signature] Notary Public

ADDRESS OF PROPERTY

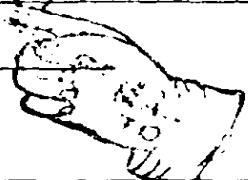
500 Lake Street, Unit 502 Evanston, IL 60201 THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED

THIS INSTRUMENT PREPARED BY ALICE HANSEN GLENVIEW STATE BANK 800 WILKESBARN ROAD GLENVIEW, ILLINOIS 60025

NAME JAMES J. WOCHNER, ESQ ADDRESS 1240 MEADOW RD. CITY AND STATE NORTHBROOK, ILL. 60062

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RECORDER'S OFFICE BOX NO.



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$11.25  
. TR444 TRAN 0549 03/30/87 14:05:00  
. #9584 # D \* - 87 - 147159  
. COOK COUNTY RECORDER

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11<sup>00</sup> MAIL