PF4/17

UNOFFICIAL COPY

NOTICE AND CLAIM FOR MECHANIC'S LIEN

87168508

STATE OF ILLINOIS

SS.

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

FOX RIVER STONE CO.,

Claimant,

SPARTAN KOOP CONSTRUCTION CO., DUNHAM BANK, PHILIPSBORN CO., DUNHAM BANK, TILLT #1014 and #1027

Defendants,

DEPT-02 FILING

\$7.25

. T#1111 TRAN 4395 03/31/87 10:41:00 #2873 # A +-87-168508 "NOTICEOFF COLOWNER ORDER

Do not pay the contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman."

NOTICE & CLAIM FOR LIEN IN AMOUNT OF

\$2,285.37

The claimant, FOX RIVER STONE CO., of 670 S. McLean Blvd., South Elgin, IL, County of Kane, State of Vimols, being a supplier of stone for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against PHILIPSBORN CO. being a Lender located at 115 S, LaSalle Street, Chicago, IL, and DUNHAM PANK, being a Lender, located at 520 Dunham Rd., St. Charles, IL 60174, SPARTAN KOOP CONSTRUCTION CO. being the General Contractor for said construction project located at 2560 Foxfield, Ste 150, St. Charles, IL, and DUNHAM BANK, T/U/T #1014 and #1027, hereinafter referred to as "Owner", located at 520 Dunham Rd., St. Charles, 1L 60174 and said last named person is the Owner for the construction project being constructed on the real estate commonly known as 915 E. Summit St., Elgin, IL 60120 in the county of COOK, State of Illinois.

That, on the August 30, 1986, sald DUNHAM BANK, T/U/T #1014 and

This document prepared by EMALFARB, SWAN & BAIN 660 La Salle Place Highland Park, IL 60035 (312) 432-6900

Permanent Index No

87168508

Statistical action of the

The San State of

The section of a state of

The Later of the Mark Week

American Section

 (40) 241.564 But I have the state of 311 Buch

网门门内门首等

CHOOSE OF BOLDE

chologia co rabiliya ji basi ada Alapanan ya dan ezalli wa Endonesia a a trata di mana read the first substance of war are not the larger of the to, the turnance with a on and the second of the secon

and sonader out w

 $\{x_i^{(i)}, y_i^{(i)}\}$

Burney of the mix till and her in with all brade to traffgue a formet. r attack a soft get that a some see a del de manol eccent a pun i ci Street Middle Spine a Leading William Ster MONTH RELEASE OF REPORT OF THE SECTION ASSESSMENT was a first only by mindly the a dia transport of the state of the same 18 . Was marked bors in a book of The fifth of the state of the state of the of the conversal was appeared to the con-Compile in a set of the first of the second of the second

San MOUT FRANK MAKA MARK A STOLEN A GOVERNMENT OF THE

1. and the state of the

Sale Carlo

the second of the second

An Allert March

1 4 A. C. G.

#1027 was the Owner of record of the following described land in the County of COOK, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT

and SPARTAN KOOP CONSTRUCTION CO, was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on August 30, 1986, said SPARTAN KOOP CONSTRUCTION CO, made an oral/written contract with Claimant FOX RIVER STONE CO. to provide stone, gravel and road materials, a copy of said written contract is attached hereto as Exhibit "B" for and in said improvement, and that, on December 22, 1986 the Claimant FOX RIVER STONE CO. completed thereunder all required to be done by said contract.

That the Claimant alleges upon information and belief that a sworn statement has been submitted to the Owner, or its agent, by SPARTAN KOOP CONSTRUCTION CO, being the above described General Contractor, and that said sworn statement is in writing and contains the names of persons furnishing materials and labor for and in said improvement, and that the Claimant's name and correct amount due Claimant for the work described above has been included in this sworn statement.

That there is now due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$2,285.37, for which with interest, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Contractor and Owner.

FOX RIVER STONE CO. CLAIMANT

BY:

Its Attorney and Agent

graph's call of rough hedges 2 stadeoffs on a large some second of a sub-large soft.

CHIEF & STEERS COUNTY

Approximation of the contraction of the contraction

That on the second of the seco

manner of the total bar ment end of the color of the part of the part of the color of the color

in action of the second control of the second control of the second control of the submental and control of the second control of th

FON PENTAL STONE CO. ...

4	
 e de la companya della companya della companya della companya de la companya della companya dell	

tripps in a verient with

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST HALF ONTHE NORTHWEST QUARTER OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES CO SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK. A DISTANCE OF 4.10 FEE? (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 386.26 FEET TO A POINT THAT IS 148.00 FEET SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE ROUTE 58 FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 168.00 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG FAID RIGHT OF WAY LINE, A DISTANCE OF 180.00 FEET, THENCE SOUTH OR DEGREES 14 MINUTES 23 SECONDS WEST. A DISTANCE OF 168.00 FEET; THENCE NORTH BR DEGREES 03 MINUTES 46 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY WIGHT OF WAY LINE OF ROUTE 58. A DISTANCE OF 180.00 FEET TO THE POINT OF DEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 0.69 ACRE MORE C/ortico OR LESS.

CO CONTINUE DE

LEGAL DESCRIPTION

PARCEL 2:

THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES OF SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 554.26 FEET (RECORD BEING NORTH 02 DEGREES 25 MINUTES EAST, 556.20 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 581 THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 315.97 FEET (RECORD BEING BOUTH 88 DECREES 49 MINUTES EAST, '316.00 FEET); THENCE SOUTH 02 DEGREES 28 MINUTES 40 SECONDS WEST, A DISTANCE OF 541.68 FEET (RECORD BEING SOUTH 02 DEGREES 35 MINUTES WEST, 542.90 FEET) TO THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP AND RANGE AFURTSAID: THENCE SOUTH BB DEGREES 38 MINUTES OF SECONDS WEST, ALONG SAID MORTH LINE OF PARKWOOD UNIT NO. 1, A DISTANCE OF 310.16 FEET (RECORD BEING SOUTH BS DEGREES 38 MINUTES WEST. 310.90 FEET) TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK. BEING ALSO THE NORTHWEST CORNER OF THE CAST HALF OF THE NORTHWEST QUARTER OF SECTION 18: THENCE SOUTH BR DEGREES 38 MINUTES OF SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED): THENCE NORTH 02 DEGREES 14 NINUTES 23 BECONDS EAST, A DISTANCE OF 386.26 FEET TO A POINT THAT 18 148,00 FEET BOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF BTATE MOUTE 58 FOR THE POINT OF BEGINNING! THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 168.00 FEET TO THE BAID SOUTHER RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 180,00 FEET; THENCE SOUTH OR DEGREES 14 MINUTES 23 SECONDS WEST, A DISTANCE OF 148.00 FEET; THENCE NORTH B9 DEGREES 03 MINUTES 46 BECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY LINE OF ROUTE 58, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING. ALL BEING BITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 3.26 ACRES MORE'OR LESS.

Openin Or County Clerk's Office

PF4/17

UNOFFICIAL, COPY 8

STATE OF ILLINOIS)	
)	SS
COUNTY OF)	

VERIFICATION

The Afflant, Paul Fosco, being first duly sworn on oath, deposes and says that he is the alterney and agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

faul Hosco

Subscribed and Sworn to before me this 16th day of March, 1987.

Notary Public

J. P. M. H. MAN BULLET

MONTENANCE

and the same would not be a set of premarity and the contract of the contract detailor, formail (fromos orbins a company) Soot County Clark there is the expression of the control of the true, to the base on his

PROOF OF SERVICE BY MAIL

day of Mach 1987, I served this Notice and Claim for Mechanic's Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addresses only, to: SPARTAN KOOP CONSTRUCTION CO.-2560 Foxfield, Ste 150, St. Charles, IL, DUNHAM BANK, T/U/T #1014 and #1027-520 Dunham Rd., St. Charles, IL 60174, PHILIPSBORN CO.-115 S. LaSalle Street, Chicago, IL and DUNHAM BANK - 520 Dunham Rd., St. Charles, IL 60174, ED R. BELTZ EXCAVATING & GRADING, INC., 605 W. Sundown, South Elgin, IL 60177, postage prepaid, by depositing same in the U.S. Mail Box located in Highland Park, Illinois before the hour of 5:00 p.m.

Subscribed and Sworn to before me this 16th day of March, 1987.

Notary Public: State of Illinois
My Commission Expires Nov. 28, 1990

37168508

Marie Branch & Marie Barrell

and his held other rethreads in a Co oens af graf ^a (4), tot must e hau kreite 1 has in her , agreedy a tiplete americ, the discrete and can June 1990 T. H. E. S. P. S. Marin Stocker, M. S. Waller Soft and take Part Field t County Clarks Gorge Complete (1917) and and a least of the complete of the c James Carlotte James Carlotte Sales 4021 P. O oth at pane , where to many time to send sets

ा भिन्न भिन्न भारत

P P - F - C May	•					70. 0123	36 N. McLEAN BLVD. ELGIN, RLINOIS 60123
15461-45	AMOUNT -	Finance churge 321 • 43	OVER 2007 - 24	OVER 80 DAYS A40.32	оvея жолг 10932.61	CURRENT BALANCES 561 - 85	JUSTOMER NUMBER CUI A 025850 REMIT TO: FOX RIVER STONE COMPANY
Name of the last		,		NCE:	WITH YOUR REMITTAL	LEASE DETACH PORTION BELOW AND MAIL WITH YOUR REMITTANCE:	LEASE DETACH P
15461.45	AMOUNT	янансе снавсе 321.43	OVER90DAYS 3205.24	OVER60 DAYS 440 - 32	TVER30DAYS 10932.61	CURRENT BALANCES \$61.85	
15242.78 15242.78	US BALANCE	PREVIO	CHEE MONTH	C _O	SCRIPTION TONS OR TARDS	WATERIAL DESCRIPTION	ONOT TOTAL OUT
					E 150	ST. CHARLES, IL)25820 ST
ILE 1	CUSTONER FILE	0				SFARTAN/KOOF CONST	JSTOMERNO. SFY
The finance charge is computed by applying a periodic rate of 1-1/2 % per month (Almuel Per, v.4.go Rate of 18%) to the amount over 30 days old. Payment; and uneclass shall be first applied to the oldest balance by follow finance charges are determined.	s computed by applying Park Park Park Park Park Park Park Park	The finance charge is computed by applying a periodic rate 1-% % per month (Arexait Period 20 Rate of 18%) to the and over 30 days old. Payments and understand the first applied the oldest balance by low "mance charges are determined.				36 N. MCLEAN BLVD. ELGIN, ILLINOIS 60123 PHONE (312) 695-6850	FICE:
19429	DATE 1/31/87	TERMS NET 30			MPANY	FOX RIVER STONE COMPANY 670 S. MCLEAN BLVD. SOUTH ELGIN. ILLINOIS 60177 PHONE 1717) 742-8060	QUARRY: FO
			MENT	INVOICE-STATEMENT			

Och Or College and American Am

EMALFARE & SWAN

660 LA GALLE PLACE
HIGHLAND PARK, IL 60025

And the second of the second