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NOTICE AND CLAIM FOR MECHANIC'S LIEN

87168508

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

DEPT-02 FILING

\$7.25

T#1111 TRAN 4395 03/31/87 10:41:00

#2873 #A *-87-168508

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

"NOTICE TO OWNER ORDER"

FOX RIVER STONE CO.,)

Claimant,)

vs.)

SPARTAN KOOP CONSTRUCTION CO.,)
DUNHAM BANK,)
PHILIPSBORN CO.,)
DUNHAM BANK, T/U/T #1014)
and #1027)

Defendants.)

Do not pay the contractor
for this work or material
unless you have received
from the Contractor a waiver
of lien by, or other satis-
factory evidence of payment
to, the Subcontractor or
Materialman."

NOTICE & CLAIM FOR LIEN
IN AMOUNT OF

\$2,285.37

The claimant, FOX RIVER STONE CO., of 670 S. McLean Blvd., South Elgin, IL, County of Kane, State of Illinois, being a supplier of stone for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against PHILIPSBORN CO. being a Lender located at 115 S. LaSalle Street, Chicago, IL, and DUNHAM BANK, being a Lender, located at 520 Dunham Rd., St. Charles, IL 60174, SPARTAN KOOP CONSTRUCTION CO. being the General Contractor for said construction project located at 2560 Foxfield, Ste 150, St. Charles, IL, and DUNHAM BANK, T/U/T #1014 and #1027, hereinafter referred to as "Owner", located at 520 Dunham Rd., St. Charles, IL 60174 and said last named person is the Owner for the construction project being constructed on the real estate commonly known as 915 E. Summit St., Elgin, IL 60120 in the county of COOK, State of Illinois.

That, on the August 30, 1986, said DUNHAM BANK, T/U/T #1014 and

This document prepared by
EMALFARB, SWAN & BAIN
660 La Salle Place
Highland Park, IL 60035
(312) 432-6900

Permanent Index No. 06-073302-015

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[Handwritten signatures and stamps]

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PROPERTY

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PROPERTY

#1027 was the Owner of record of the following described land in the County of COOK, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT
"A"

and SPARTAN KOOP CONSTRUCTION CO. was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on August 30, 1986, said SPARTAN KOOP CONSTRUCTION CO. made an oral/written contract with Claimant FOX RIVER STONE CO. to provide stone, gravel and road materials, a copy of said written contract is attached hereto as Exhibit "B" for and in said improvement, and that, on December 22, 1986 the Claimant FOX RIVER STONE CO. completed thereunder all required to be done by said contract.

That the Claimant alleges upon information and belief that a sworn statement has been submitted to the Owner, or its agent, by SPARTAN KOOP CONSTRUCTION CO. being the above described General Contractor, and that said sworn statement is in writing and contains the names of persons furnishing materials and labor for and in said improvement, and that the Claimant's name and correct amount due Claimant for the work described above has been included in this sworn statement.

That there is now due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$2,285.37, for which with interest, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Contractor and Owner.

FOX RIVER STONE CO.
CLAIMANT

BY:

Paul Corso

Its Attorney and Agent

871685108

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 386.26 FEET TO A POINT THAT IS 168.00 FEET SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58 FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 168.00 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 23 SECONDS WEST, A DISTANCE OF 168.00 FEET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY LINE OF ROUTE 58, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 0.69 ACRE MORE OR LESS.

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Clerk's Office

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LEGAL DESCRIPTION

PARCEL 2:

THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 554.26 FEET (RECORD BEING NORTH 02 DEGREES 25 MINUTES EAST, 556.20 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 315.97 FEET (RECORD BEING SOUTH 88 DEGREES 49 MINUTES EAST, 316.00 FEET); THENCE SOUTH 02 DEGREES 28 MINUTES 40 SECONDS WEST, A DISTANCE OF 541.68 FEET (RECORD BEING SOUTH 02 DEGREES 35 MINUTES WEST, 542.90 FEET) TO THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP AND RANGE AFORESAID; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE OF PARKWOOD UNIT NO. 1, A DISTANCE OF 310.16 FEET (RECORD BEING SOUTH 88 DEGREES 38 MINUTES WEST, 310.90 FEET) TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 386.26 FEET TO A POINT THAT IS 168.00 FEET SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58 FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 168.00 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 23 SECONDS WEST, A DISTANCE OF 168.00 FEET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY LINE OF ROUTE 58, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING. ALL BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 3.26 ACRES MORE OR LESS.

87168508

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STATE OF ILLINOIS)
) SS.
COUNTY OF _____)

VERIFICATION

The Affiant, Paul Fosco, being first duly sworn on oath, deposes and says that he is the attorney and agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Paul Fosco

Subscribed and Sworn to
before me this 16th day
of March, 1987.

Suzanne Overmyer
Notary Public

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2011-01-01

PROOF OF SERVICE BY MAIL

I, Suzanne Doering, a non-attorney on oath, state that on this 17th day of March 1987, I served this Notice and Claim for Mechanic's Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to: SPARTAN KOOP CONSTRUCTION CO.-2560 Foxfield, Ste 150, St. Charles, IL, DUNHAM BANK, T/U/T #1014 and #1027 -520 Dunham Rd., St. Charles, IL 60174, PHILIPSBORN CO.-115 S. LaSalle Street, Chicago, IL and DUNHAM BANK - 520 Dunham Rd., St. Charles, IL 60174, ED R. BELTZ EXCAVATING & GRADING, INC., 605 W. Sundown, South Elgin, IL 60177, postage prepaid, by depositing same in the U.S. Mail Box located in Highland Park, Illinois before the hour of 5:00 p.m.

Suzanne Doering

Subscribed and Sworn to
before me this 16th day
of March, 1987.

Jill Rozar
OFFICIAL SEAL
JILL ROZAR
Notary Public, State of Illinois
My Commission Expires Nov. 28, 1990

87168508

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June 15, 1977

Dear Mr. [Name]:

I am pleased to inform you that your application for [Type of License/Permit] has been approved. The [Type of License/Permit] is valid for [Duration].

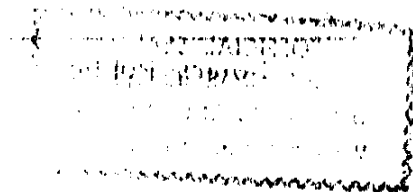
You are required to [Requirements].

Very truly yours,

[Signature]

[Text]

[Text]



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8774885188

INVOICE STATEMENT

QUARRY: **FOX RIVER STONE COMPANY**

670 S. McLEAN BLVD.
SOUTH ELGIN, ILLINOIS 60177
PHONE (312) 742-6060

OFFICE: **36 N. McLEAN BLVD.**
ELGIN, ILLINOIS 60123
PHONE (312) 695-6850

TERMS
NET 30

INVOICE NUMBER	19429
DATE	1/31/87

The finance charge is computed by applying a periodic rate of 1 1/2% per month (Annual Rate of 18%) to the amount over 30 days old. Payment applications shall be first applied to the oldest balance before finance charges are determined.

CUSTOMER FILE 1

CUSTOMER NO. **SFARTIAN/KOOP CONSTRUCTION**
2560 FOXFIELD SUITE 150
ST. CHARLES, IL
025850

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DATE	MATERIAL DESCRIPTION	TONS OR YARDS	UNIT PRICE	MATERIAL AMOUNT	HAD AMOUNT	SALES TAX	TOTAL
					PREVIOUS BALANCE		15242.78
					CURRENT BALANCES		561.85
					OVER 30 DAYS		10932.61
					OVER 60 DAYS		440.32
					OVER 90 DAYS		3205.24
					FINANCE CHARGE		321.43
					FINANCE CHARGE		321.43
					PAY THIS AMOUNT		15461.45
					OVER 30 DAYS		10932.61
					OVER 60 DAYS		440.32
					OVER 90 DAYS		3205.24
					FINANCE CHARGE		321.43
					FINANCE CHARGE		321.43
					PAY THIS AMOUNT		15461.45
							218.67

PLEASE DETACH PORTION BELOW AND MAIL WITH YOUR REMITTANCE

CUSTOMER NUMBER **025850** CURRENT BALANCES **561.85** OVER 30 DAYS **10932.61** OVER 60 DAYS **440.32** OVER 90 DAYS **3205.24** FINANCE CHARGE **321.43** PAY THIS AMOUNT **15461.45**

REMIT TO: **FOX RIVER STONE COMPANY**
36 N. McLEAN BLVD.
ELGIN, ILLINOIS 60123

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EMALFARB & SWAN
600 LA SALLE PLACE
HIGHLAND PARK, IL 60025

2007-01-02