

UNOFFICIAL COPY

PREPARED BY:
CYNTHIA J. WELLS
201 EAST OGDEN AVENUE-STE. 116
HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME INSTITUTIONAL MORTGAGE
ADDRESS INVESTORS ILLINOIS, INC.
CITY & STATE 201 EAST OGDEN AVENUE-STE. 116
HINSDALE, ILLINOIS 60521

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 31 PM 2:55

87168968
11 00

#300218-8

BOX 333-HV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

350 S.W. 12TH AVENUE, DEERFIELD BEACH, FL 33442

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTGAGE CORPORATION/ ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 30, 1987

, executed by

IRVING H. GELMAN AND EUNICE A. GELMAN, HUSBAND AND WIFE

to INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 201 EAST OGDEN AVENUE-STE. 116, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. , page (s) , as Document

No. 87168967 , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER *DK*

04-21-201-062-1201

COMMONLY KNOWN AS 2005 VALENCIA DRIVE-UNIT 300

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Northbrook, IL. 60062 *W.S.P. 3/30/87*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

INSTITUTIONAL MORTGAGE
INVESTORS ILLINOIS, INC.,
AN ILLINOIS CORPORATION

By: *Stephen J. Putman*

By: *William L. Hardy*

It's: PRESIDENT & SECRETARY

Witness: *Cynthia J. Wells*

On 3/30/87 before me,
the undersigned, a Notary Public in and for the said County,
and State, personally appeared STEPHEN J. PUTMAN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Stephen J. Putman*
COOK County, IL

My Commission Expires JULY 9, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DF 7104369
3073

87168968

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UNIT NO. 300-D IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42708 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413; TOGETHER WITH ITS UNDIVIDED PERCENT INTERESTS IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office