

METFIRST FINANCIAL CO.
9225 INDIAN CREEK PKWY
SUITE 300
OVERLAND PARK, KS 66215

UNOFFICIAL COPY

109105-7

Box 15 87168028 2 8

Assignment of Note and Mortgage

FOR VALUE RECEIVED, METFIRST FINANCIAL CO., A Delaware corporation, hereby assigns, transfers and puts over to

FEDERAL HOME LOAN MORTGAGE CORPORATION
that certain mortgage executed by WILLIAM G. SHUE AND ROSEMARIE SHUE,
HUSBAND AND WIFE
as Mortgagor, to

METFIRST FINANCIAL CO. as Mortgagee, dated JANUARY 23, 1987
conveying the following described real estate, to-wit:

LOT 12, BLOCK 3, IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, OF OCTOBER 30,
1978, AS DOCUMENT NUMBER 24, 693,704, IN COOK COUNTY, ILLINOIS,

11.00

C-B-O

07-16-109-012

- 027

prop: 1056 Warwick Circle, Hoffman Estates

A222524

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of
COOK County, Illinois, on January 30, 1987 @ 11:26 am, as
Document No. 87060501 together with note and indebtedness
secured thereby.

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IN WITNESS WHEREOF, METFIRST FINANCIAL CO. has caused
its corporate seal to be hereto affixed and these presents to be signed by its
VICE President and attested by its ASSTANT Secretary, this 10TH
day of FEBRUARY, 1987.

METFIRST FINANCIAL CO.,

ATTEST:

Rene A. Potter

RENE A. POTTER - ASST. SECRETARY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 MAR 31 PM 12:43

SANDRA J. GOODWIN - VICE PRESIDENT

87168028

STATE OF KANSAS)
COUNTY OF JOHNSON) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that the above named VICE President and ASST. Secretary, respectively of METFIRST FINANCIAL CO., a Delaware corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said ASST. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10TH day of FEBRUARY 1987.

SUSAN TERRY,
NOTARY PUBLIC
STATE OF KANSAS

Susan Terry

My commission expires:

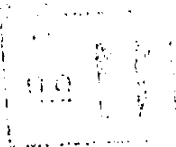
Notary Public

8/25/90

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FEDERAL HOME LOAN MORTGAGE CORPORATION

UNITED STATES OF AMERICA



Property of Cook County Clerk's Office

10550

COOK COUNTY CLERK'S OFFICE