UNG TIFS SEIL FALCT GOOF

## And Release of Mortgage Loan No. 10814-3

87168177

11694.18

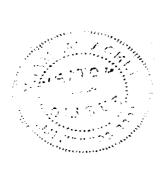
ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the	Und red	States	of	America
a corporation expense interreduction was of the	OHLUCU	ocatega	OI.	ANICE TITLE

a corporation	CARCING O	1111101 1110 11116 01 1	111 0112.000	.,	., ., ., ., ., .,				
of all the not	les thereby	n of the payment y secured, and of and QUIT CLAIM	the sum of or	edness s e dollar,	ceared by th The receipt	ic Mortgage whereof is l	hereinaft iereby ack	er mentioned (nowledged,	l, and the cancellation does hereby REMISE,
		RONALD E	KUKLINSK	Land	DEBBIE K	UKI. INSKI	, his	wife	
of the County		Cool		and Sta it may		ed in, thr	II.Li.i ongh or		, all the Mortgage dated the
31st	day of		Januar	y	,	л.р. 19-8	36 , and re	corded in th	e Recorder's Office of
	C	look	County, in th	e State o	ſ		111:	inois	, in book
**	of record	ы, on page	** ,	as docun	ient No.	860556	39	, ane	l a certain Assignment
of Rents date	d the	/* day o	of	*	*		19 **	, and reco	rded in the Recorder's
Office of		700	C	ounty, ir	the State o	ſ		**	, in
book ** described, as		records, on page	**	, as d	ocument No	<b>)</b> ,	**	, t	o the premises therein
Lot 4	and th	e South 15	ee: of Lo of the T	t 3 in	Block l rincipal	9, in Be Meridia	rwyn, : in, in (	Section 3 Cook Cour	l, Township ty, Illinois.
Perma	nent In	ndex No: 16-	-31-306-020	mo	411	Cho			
Prope	rty add	lress: 3504		_			60402		
				$\tau_{0}$					
	~	1.i bay /	· B.	erwyn	0,	Constant	<b>f</b>	Cook	
situated in th State of apportaining.		ity of Illinois		, toget		<i>X</i> 1.	nances un	d privileges t	hereunto belonging or
IN TESTIMO	NY WHE		-						caused its name to be
signed to the	•	by its Trea	nsurer	Preside			Vice .	President	Secretary, this
14th	day of		March		A.D., 1	987.	0/X		
ATTEST:							,	S _	
Nath		C. Va	then		Hy .	Sunda	щ.	Park.	
STATE OF		lce President ILLINOIS	: Secretary-			ï	reasur	er	-P <del>resident</del>
COUNTY OF		COOK	88.	I, LI	NDA M. M	ALY		the unders	ign at, a Notary Public
		in the State afore	snid, DO HER	EBY CE	RTIFY THA	T LIND/	M. RA	TH	
personally kn	•	e to be the - Tro	easurer ¥	resident	οſ				
a corporation		ST. ANTHUKATHLEEN C.	DNY FEDERAL SATHERN	SAVINGS				be the Vic	e President
Secretary of	said corpo	pration, and perso	mally known	o me to	be the sam	e persons v	rhose nam	ies are subsci	ribed to the foregoing
said instrum	ent as suc	ch officers of sai	d corporation	and cau	ised the cor	porate scal	of said (	corporation (	gned and delivered the o be affixed thereto
pursuant to	authority,	given by the Bo of said corporation	ard of Direct	ors of sa	id corporati	ion as their	free and	voluntary ac	t, and as the free and
GIVEN unde	r my hand	and Notarial Sea	this 14th	•	lay of	~ (	March	(m	, A.D. 1987
		VAS PREPARED	BY:		(D)(1)	aa	10%	Illaa	· C.
N. Barona St. Antho		eral Savings	and Loan	A <del>aa 'n .</del>		_	NOU	ary Public	
1447 So.	49th Co	gurt	MALI	TO		-)		<i>y</i>	
Cicero,-I	133 000		Andre	WP. Ma	gglo Jr. & A	5500.			
	à	اِ قبر منابع منابع	7	824 W. C	Solmont Ave	)			SAF Systems and Forms
44053-7 (1/74) 345R — Full S	atisfaction a	and Release of Morts	1956	62	5.7700				

## **UNOFFICIAL COPY**

Property of County Clerk's Office



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