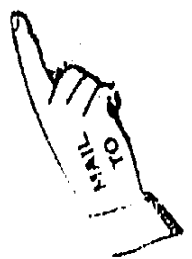


UNOFFICIAL COPY

PREPARED BY:
BARON FINANCIAL GROUP, LTD.
20 E JACKSON, SUITE 400
CHICAGO, ILLINOIS

87168201 Mail To: Box 45

Thomas



87168201

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 20, 1987, executed by

HARRY F. SCHUSTER AND
LYNDA A. SCHUSTER, HIS WIFE
to BARON FINANCIAL GROUP, LTD.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 20 E JACKSON, SUITE 400, CHICAGO
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN FOXHEDGE, A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. NO. # 04-21-111-006
COMMONLY KNOWN AS: 2521 QUEENS WAY NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

L-101820-01
LAND TITLE CO.

Cook County Clerk's Office

87168201

87168201

STATE OF ILLINOIS
COUNTY OF DUPAGE

BARON FINANCIAL GROUP, LTD

On MARCH 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared E. RONALD FIELD
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

By: E. Ronald Field
E. RONALD FIELD

It's: PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

Witness: Debrae R. Ruffin

Notary Public Debrae R. Ruffin County,
My Commission Expires 5-28-90

11.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST.
CHICAGO, ILLINOIS 60601

AND WHEREOF TO THE

CLERK OF THE COUNTY CLERK'S OFFICE
5000 CHEROKEE AVE.
CHICAGO, ILLINOIS 60630

RECORDED
INDEXED
AUG 19 1988

87168201

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
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