UNOFULT ISO HALL CRICO P.Y.

And Release of Mortgage

AMERICAN SAVINGS AND IOAN ASSOCIATION formerly known as State Loan No. 19254267/167-1015826 Savings and Ioan Association, assigned of SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentiding, and the cancellation

of all the notes the CONVEY, RELEA	ereby segured, and course said QUIT CLAIS		·		r acknowledged, does STEFANOVIC# HT	
of the County of right, title, intere	COOK est, claim or demai	id whatsoever	and State of it may have acqu	7LLTNOTS	or by a certain Mo	etgage clated the
0441	lay of JUNE			. A.D. 19 83 , and recorded in the Recorder's Office of		
соок		County, in the State of		TLLINOIS		in book
XX of r	ver rds, on page	<i>xx</i> .	as document No.	26645830	, and a co	ertain Assignment
of Renta dated the	day	of		19 _	, and recorded	in the Recorder's
Office of			County, in the State	ol		···
book described, as follo		, , , , , , , , , , , , , , , , , , ,	, as document	No	to the	premises therein
1/4 OF THE NO PRINCIPAL ME	ORTHWEST 1/4 O RIDIAN, IN COO	F SECTION : K COUNTY, :	8 TÜWNSHIP 4 0 ILLINOIS.	NORTH, RANGE	IBDIVISION OF T 13, EAST OF TH	THE SOUTHWES TE TETED
5317	N. Melvin	a Air	j	3-08-119-6	015	
Chicag	N. Melvin 0, JA. 60	630	2 Deco	((O)	<i>C.</i>	
	Clty LINOIS) ક	CHTCAGO! . together vil'.	. County of il the appartenance	COOK is and privileges there	and anto belonging of
		•			affixed, and has caus	ed its name to be
signed to these pre	sents by its Assis	tant Vice	President, and at	tested by its	Assistant	Secretary, this
14th day	of	MARCH		. 1987	- 1	
ATTEST:				American Sani assignee of	ngs and Loan A	
Short	la Pro	سد	Bv _	Dandr	a & lus	tin
Sheila Brown	, ,,,,,,,,,	tant Secret		andra Austin,	Assistent Vic	e President
STATE OF CALL	FORNIA	48, (I. Margaret	Luchini	the unamplaced	I. a Stary Public
COUNTY OF S.	NIUDAOL NA	}	· Paugue	doctor had tal	C)	
in and for said Cou	inty, in the State afo A	resaid, DO HEF ssistant	REBY CERTIFY TH	HAT Sandra A	ustin	
personally known	to me to be the	Vice i	President of AMER	ICAN SAVINGS	AND LOAN ASSOC	IATION
instrument, appearaid instrument appursuant to authorize and the control of the c	corporation, and per red before me this d is such officers of s	sonally known ay in person ar aid corporation Board of Direc	to me to be the said severally acknown and caused the coors of said corpor	ime persons whose viedged that as such orporate seal of sa ation as their free a	names are subscribed officers, they signed id corporation to he and voluntary act, an	to the foregoing and delivered the affixed thereto.
GIVEN under my	hand and Notarial Se	eal this 14a	th day of	MARCH		.D. #9.87
THIS INSTRUME	nt was prepare	O BY:	<u>V N</u> Margan	angue	Notary Public	ш

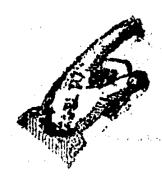
Jugee Contain JOYCE CONKLIN BENEFICIARY AND DEMAND DEPARTMENT



87168368

Mike SHADEFICIAL COP MENING AVE. Chicago, Ju. 60630







Colling Clark's Offic