PFICIAL7G@PY46

87169446

RELEASE OF MORTGAGE

Loan No.

157118 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bernard O. Hirt, and Barbara Hirt, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27 070 121to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 21 in Block 6 in Austin Park A subdivision of the East Half of the Southwest quarter of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

> DEPT-01 RECORDING T#4444 TRAN 9578 93/31/87 15:31:49 COOK COUNTY RECORDER

> > Notary Public, Stale of Minols My Commission Expires 8/25/90

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Property Address: Permanent Index Number: 1032 South Taylor Street, Oak Park, Illinois 60304 16173130180000

SAVINGS AND LOW TOOK TO SELECT THE THE PARTY OF T

Sald Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of March . 19 87

THE TALMAN HOME TERRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB 'CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary 3 add fred of said to covation for the uses and purposes therein set forth. "OFFICIAL SEAL S. IRLEY FISCHER

GIVEN under my hand and notarial seal, the day and year first

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTG GE CORP 4242 North Harlem Avenu Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mr & Mrs Bernard

1032 South Taylor Street

Oak Park, Illinois

60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORD THE REGIST IN WHOSE

HE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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The Or Cook County Clerk's Office