## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the

| 1   | CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Formerly Clyde Savings and Loan Association  87169500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | a corporation existing under the laws of the United States of America, for and in consideration of one dollar, an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ٠   | for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | Convey, Release and Quit-Claim unto Charles L. Puffer and Yvonne K. Puffer, his wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | of the County of and State of Illinois, all the right, title, interest, claim or demand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of March , A.D. 19 66 , and recorded in the Recorder's office of Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | County, in the state of Illinois, in Book of Records, on page, as Document No, and a certain Assignment of Rents bearing date the day o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | , A.D. 9, and recorded in the Recorder's office of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | County, in the State of Illinois in Book of Records, on page, as Document No to the premises the rain described, situated in the County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | to the premises filtred best bod, dittisted in the control of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1   | Permanent Index No. 18-06-406-008-0000, Vol. 078 Property Address: 3 Circle Drive, Western Springs, Illinois.  THIS INSTRUMENT WAS PREPARED BY: Vincent F. Giuliano, Resident Counsel V2:2 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546  NORTH RIVERSIDE, ILLINOIS 60546  Savings and Loan Association, bath hereunce caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this 27th day of                                                                                                                                                                                                                                                                            |
|     | CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, Formerly Clyde Savings and Loan Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | By:  Alvin G. Sodoma Assistant Vice President Attest:  Alvin G. Sodoma Assistant Vice President Joyce D. Shevchuk Assistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| = ; | STATE OF ILLINOIS SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a   | I, the undersigned, a Notary Public in and for said county in the State foresaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument re personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ISSOCIATION, Formerly Clyde Savings and Loan Association and that they appeared before me this day in erson and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the SEAL " {Board of Directors of said corporation as their free and voluntary act, |
|     | MARY A. KULAK and as the free and voluntary act and deed of said corporation for the uses NOTARY PUBLIC. STATE OF ILLINOIS and purposes therein set forth.  MY COMMISSION EXPIRES 11/26/30 GIVEN under my hand and notarial seal, the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

NOTARY PUBLIC

BOX 274

UNOFFICIAL COPY

Charles I and

Charles L. and Yvonne K. Puffer

Clyde Federal Savings & Loan Association

Release of Mortgag

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BOX

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1500 // or

) <u>1</u>.

State of Illinois, as follows, to wit:

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Lot thirty-three (33) in Williams Resubdivision of Lots thirtyone (31) to thirty-six (36) in Block eleven (11), Lots two (2), three (3), four (4),
eight (8) to fourteen (14) and sixteen (16) and part of Lot one (1) all in Block twelve
(12) in Western Springs Resubdivision of part of East Hinsdale, and of Lot eight (8),
nine (9), thirteen (13) to seventeen (17) in Block eleven (11) and Lots three (3), four
(4), five (5), fourteen (14), fifteen (15), sixteen (16), seventeen (17), eighteen (18),
and parts of Lots one (1), two (2), six (6), seven (7), eight (8) and nineteen (19) in
said Block twelve (12) in East Hinsdale, said East Hinsdale being a Subdivision of
Section six (6), Township thirty-eight (38) North, Range twelve (12), East of the Third
Principal Meridian, and Sections thirty-one (31) and thirty-two (32), Township thirtynine (39) North, Range twelve (12), East of the Third Principal Meridian, in Cook
County, Illinois.