871695 HUD CASE NO: 131-304710-203
THIS INDEX THIS WITH ESSIST I that ... AN UEL R. FIER E. W.,...Secretary of Housing and Urban Levelopment, of Wishington DC, being by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

> JEFFREY A. PARMLY, a bachelor, and Harold F. Parmly and Norma L. Parmly, his wife, as joint tenants,

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Legal Description on Reverse Side

Commonly known as: 17531 Lincoln, Hamewood, IL,60430 Permanent Tax No.: 28-36-202-009

BEI's the same property acquired by the Grantor pursuant to the provisions of the National Mousing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with (h) Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way what soe ver.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact: which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this $17 \, \mathrm{th}$ day of Narch ,19 87 has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Alinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subjort. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Janice G. Cooper

Acting Chief Property Officer HUD Regional Office. Chicago

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesuid, is hereby certify that Janice G. Cooper, who is personally well known to me to be the cally appointed, ACTÍNG CHIEF PROPERTY OFFICER, PROPÉRTY DISPOSITION BRANCH, A JI) Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument of ing date of 3/17/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to and future

1532

PETER ALEXANDER FILE NO. PA

March College **UNOFFICIAL COPY**

Lot 9 in Block 6 in Dixmoor, being a Subdivision of the North East 1 of the North East 1 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, also that part of the North 1 of the North 2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of a Line described as follows:

Beginning at the North West Corner of the North West $\frac{1}{4}$ of said Section 31; thence Southeasterly along the center line of Dixie Highway produced to a point where said center line intersects the Westerly Line of the Illinois Central Railroad Company's Right of Way; thence in a Southwesterly direction along said Westerly Line of said Right of Way to the South Line of the North 1 of the North 2 of said Section 31, according to the Plat thereof recorded June 6, 1927, as Document No. 9675674, in Cook County, Illinois.

for early of Cook Sunny Clark's Office

COOK COUNTY RECORDER, T2569T-18-* U# 6582# THITT I THEN 6559 03/31/87 14 57:00 SZ: II4