STATE OF ILLINOIS. COUNTY OF COOK SS.	5 / 1 5 9 6 7 7 87169677
The claimant. HUEN ELECTRIC,	INC.
or Chicago County of	Cook State of Illinois
referred to as "owner"), of Cook as Tr	can Nt'1. Bank & Trust Co., (hereinafter ustee under Trust No. 62600 County, Illinois, and states:
That on <u>June 23</u> , 19.86	b, the owner owned the following described land in the
Woodfield Green Executive Ce	ntre
part of fractional section 1	ternational, being a sub division of and part of the north half of
third priccipal meridian, in	41 north, range 10, east of the Cook County, Illinois ** . 1986, the claimant made a contract with said owner ship of Lombard, DuPage County,
Illinois, 0/-	12-101-017-9 (JAO /V)
	018-5 l work in the interior of said
	I WOLK IN the Intellor of Salu
building	
for the building (3) <u>previously</u> erected and on March 25 19 87 com work to the value of \$7	on said land for the sum of \$ 79, 292.35 m sleted (hereunder (4)
and the second s	
was to the second of the secon	
That at the special instance and request a materials at and extra and additional labor on said	premises of the value of \$
and completed same on	
	ecount thereof as follows, to-wit:
NONE	
Control of the Contro	The second secon
	A second control of the second control of th
of seventy thousand two hundred	wing to the claimant, after allowing all credits, the halance ninety two and 35/100(\$79, 292, 35).
for which, with interest, the claimant claims a	
commonly known as	HUEN ELECTRIC, INC.
1920 & 1930 N. Thoreau Dr.,	(Name of sole ownership, firm or corporation)
Schaumburg, Illinois	By Michael 7 Augus Michael F. Hughes, President
(1) If contract made with another than the owner, delete "said own owner to make said contract."	ner," name such person and add authorized or knowingly permitted by said
(2) State what was to be done. (3) "being," or "to be," as the case may be.	

(5) If extras fill out, it no extras strike out.

[Kepaned by: MªCreachen &WAIST

134 IV. LASAILE Suite 600

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Chicago 60602

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- DEPT-02 TRAH 2044 03/31/87 1	7
	$O_{x_{\circ}}$
World W. House	1
	Subscribed and sworn to before me this
last 7. bugler	my,
	chimant: that he has read the foregoing claim for lien an ments therein contained are true.

The affiant, Michael F. Hughes

State of Illinois, County of Cook

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UNOFFICIAL COPY

McCRACKEN E WALSH

CHICAGO, IL 60008

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