UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: Sears Mortgage Corporation

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the made by: day of , 19 87 MICHAEL R. BROWN

24th

March AND IWONNA P. BROWN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

87169248

SIXTY FOUR THOUSAND NINETY SIX AND 00/100

DOLLARS (\$

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in the County of and State of Illinois and described in the County of and State of Illinois and described in the County of the County o COOK and State of Illinois and described in said mortgage as follows:

LOT 24 IN TALISMA' RESUBDIVISION OF BLOCK 7 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS, AS RECORDED ON MARCH 2, 1979 AS DOCUMENT NUMBER 24867157, IN COOK COUNTY, ILLINOIS.

TAX I.D. #28-34-407-052

DEPT-01 T#0003

TRAN 2005 03/31/87 14:32:00

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PROPERTY ADDRESS:

18029 JUNEWAY COURT

COUNTRY CLUB 4,45, ILLINOIS 60477

***-87-169248** \$4906 € C CODK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorde, of

COOK as Document No. 2

Illinois, in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be here unto affixed this 24th

,A.D. 19₈₇

ATTEST

Assistant Socretary

Assistrat Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein see forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seaf this

This Instrument Prepared by:

DIANE SWEENEY The First Mortgage Corporatie

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

March

, A.D. 19 87

My Commission Expires Nov. 19, 1987

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