

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 0775

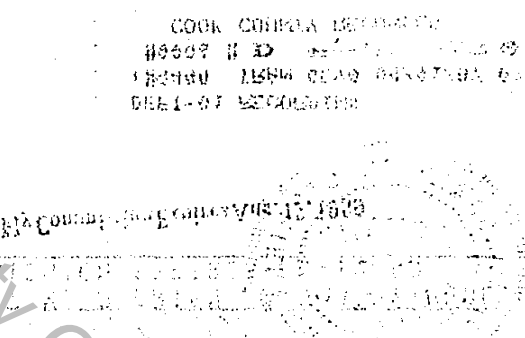
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERWIN J. SAXON, JR. AND MARIANNE K. SAXON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of April, 19 85, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 85008282

to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED
PI # 07-27-102-015-1350
Property Address: 701 Limerick Lane Unit 2D, Schaumburg, IL 60193



together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of March, 1985

DRAPER AND KRAMER, INCORPORATED

By Michael N. Casey
MICHAEL N. CASEY Asst. Vice President

Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Margaret M. O'Brien for:
This instrument was prepared by DRAPER AND KRAMER, INC 33 WEST MONROE, CHICAGO IL
(Name) (Address)

66119 (1) CA

87190775

27015158

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Mr. & Mrs. Ervin J. Saxon, Jr.
1001 Carlton
Schaumburg, IL60193

MAIL

12.00

-87-170775

DEPT-01 RECORDING
14444 TRAM 0576 04/01/07 09:24:00
55556 S D * 87-170775
COOK COUNTY RECORDER

My Commission Expires Aug 12, 1989

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL N. CASEY
personally known to me to be the ASST. VICE PRESIDENT of the
DRAPER AND KRAMER, INC.
ROBERTA MOORE
a corporation, and
personally
known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE PRESIDENT and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. VICE PRESIDENT and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 4th day of March, 1987

52202128

STATE OF ILLINOIS
COUNTY OF COOK

SS.

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UNIT 2D, 701 LIMERICK LANE

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

87170775

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STATE OF ILLINOIS

IN SENATE, January 10, 1911.
REPORT
OF THE
COMMISSIONERS OF THE
STATE OF ILLINOIS
FOR THE YEAR
1910.

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS,
COUNTY OF COOK,
BEFORE ME, the undersigned authority,
on this day personally appeared
[Name], known to me to be the
person whose name is subscribed
to the foregoing instrument,
and acknowledged to me that he
executed the same for the
purposes and consideration therein
expressed.

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