

DEST-01 RECORDING #1111 TRAN 6818 09/01/87 12:39:00 #5758 # A *-87-17180\$ COOK COUNTY PECORDER

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY , a corporation formed under the Laws of the all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 31 of MARCH 1987 and made by LIONELL WILLIAMS and LADONNA WILL and LADONNA WILLIAMS HUSBAND AND WIFE as Mortgagor(s) and recorded concurrently herewith

in the amount of \$ 52989.00 to MORTGAGE-EASE ASSOCIATES INC. a corporation organized under the laws of the State of ILLINOIS and whose principal plans of business is 175 W. Jackson Blvd. Suite 1023 Chicago, Illinois 60604 , page(s)__ __ as Document

and recorded in Book/Volume No. No. 8701808 County Record County Records. State of Illinois as follows:

LOT 12 IN BLOCK 16 IN 2ND ADDITION TO AUBURN HIGHLANDS. BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND

PRINCIPAL MERIDIAN, IN COOK COUNTY, TELINOIS. tax# 20-32-102-007041 440
proparty address: 7917 5. Latlin, Ch. 66602

10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Di Page

On this 31 day of Warring 1987 before me. the undersigned a Notary Public in and for the said County and State, personally appeared GEORGE KILBORN to me personally known, who being duly sworn by me, did say that he is the President of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Tand Notary Public County, My Commission expires on 1970cmmin American American

Fresident

HORTGAGE-EASE ASSCRIATES INC.

NCCF-50

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