

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

87171850

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois Corporation hereby, assigns and transfers to FIRST UNION MORTGAGE CORPORATION

87171850

all its right, title and interest in and to a certain mortgage executed by JOHN CHOROS AND THEODORA S. CHOROS, His wife to Mid-America Mortgage Corporation, and bearing date the 26TH day of MARCH A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 87171849 on the 1st day of April A.D. 19 87

Signed the 26TH day of MARCH A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION

By Linda Schultzy LINDA SCHULTZ SECRETARY

87171850

COOK COUNTY RECORDER 311 25 87171850 04/01/87 12 30 00 REELS = 4 \* 87-171850 ILLINOIS RECORDER 31 04 87171850 04/01/87 12 30 00 REELS = 4 \* 87-171850 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK } SS

On this 26TH day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that (she) is the SECRETARY of Mid-America Mortgage Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

87171850

Witness my hand and Notarial seal the day and year last above written.

Mary A. Brady Notary Public in and for said County, & State

MY COMMISSION EXPIRES: OCTOBER 19, 1988 THIS INSTRUMENT PREPARED BY: SUSAN L. ROGERS SEE ATTACHED FOR LEGAL DESCRIPTION.

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

6/22/1977

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 ASSIGNMENT OF MORTGAGE  
 \_\_\_\_\_  
 from  
 MID-AMERICA MORTGAGE CORPORATION  
 \_\_\_\_\_  
 to  
 \_\_\_\_\_  
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 Recording Fee, \$ \_\_\_\_\_  
 \_\_\_\_\_  
 After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
 7667 WEST 95TH STREET  
 HICKORY HILLS, ILLINOIS 60457



# UNOFFICIAL COPY

7 1 7 1 3 5 0

**LEGAL DESCRIPTION FOR PROPERTY LOCATED AT:**

**7900 WEST 111TH STREET  
PALOS HILLS, ILLINOIS 60465**

A PARCEL OF LAND LYING IN THAT PART OF THE WEST 21.21 ACRES OF THE SOUTHWEST 1/4 SITUATED SOUTH OF A LINE PARALLEL WITH AND 90 FEET SOUTH OF THE CANAL FEEDER (EXCEPT THAT PART OF THE SAID WEST 21.21 ACRES, IF ANY, WHICH LIES EAST OF THE WEST LINE OF THE EAST 80 ACRES OF SAID SOUTHWEST 1/4; LYING SOUTH OF A LINE PARALLEL WITH AND 90 FEET SOUTH OF SAID CANAL FEEDER), OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 WHICH IS 305.57 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH IN A LINE MAKING A RIGHT ANGLE WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 A DISTANCE OF 340 FEET; THENCE EAST IN A LINE MAKING A RIGHT ANGLE WITH THE LAST-DESCRIBED COURSE FOR A DISTANCE OF 200 FEET; THENCE SOUTH IN A LINE MAKING A RIGHT ANGLE WITH THE LAST-DESCRIBED COURSE A DISTANCE OF 340 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 50 FEET TAKEN FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 23-13-303-016, Volume 151. *ml*  
23-13-703-018, Volume 151.

Office of Cook County Clerk's Office  
87171850

12.25